THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Vol. XVI Philadelphia, May-June, 1928 No. 8

Convention Number

REVIEW OF 144TH ANNUAL DIOCESAN CONVENTION
By the Rev. George Copeland

THE BISHOP'S ANNUAL ADDRESS TO CONVENTION

REV. HENRY KNOX SHERRILL, D.D., BISHOP COADJUTOR-ELECT

DIOCESAN PRESENTATION OF LENTEN OFFERING

A BISHOP COADJUTOR AND MISSIONS
An Editorial

PREPARATIONS FOR DIOCESAN DAY, JUNE 9TH

CHURCH FARM SCHOOL TO COMMEMORATE 10TH ANNIVERSARY

CHURCH NORMAL SCHOOL COMMENCEMENT

CITY OFFICIALS CO-OPERATE WITH DIOCESAN COMMITTEES

YOUNG PEOPLE'S FELLOWSHIP ACTIVITIES

WOMAN'S AUXILIARY DEPARTMENT

GIRLS' FRIENDLY SOCIETY NEWS

AND OTHER DIOCESAN HAPPENINGS

Altar Appointments

Communion wares, flower vases, alms basins and other articles for church usage in gold, silver, brass and bronze.

Special care and attention are given to converting family heir-looms of jewels and precious stones into memorials.

Memorial tablets designed and executed in silver, brass or bronze.

J. E. CALDWELL & CO.
JEWELRY · SILVERWARE · WATCHES · STATIONERY
Chestnut Street at Juniper
PHILADELPHIA

SINCE 1792

"The Oldest American Fire and Marine Insurance Company"

INSURANCE

It appears on your books as a business asset.

It is reserve strength to fall back on when fire or accident develops a sudden emergency.

It is essential to success in every business.
Choose dependable insurance

Insurance Company of North America

PHILADELPHIA

and the

Indemnity Insurance Company of North America

write practically every form of insurance, except life

FIDELITY-PHILADELPHIA
TRUST COMPANY

Capital - - - -	**$6,700,000**
Surplus - - - -	**21,000,000**
Trust Funds - - -	**640,000,000**

WILLIAM P. GEST,
Chairman of the Board

HENRY G. BRENGLE,
President

325 Chestnut Street

1431 Chestnut Street

415 Chestnut Street

Broad and Chestnut Streets

6324 Woodland Avenue

87 YEARS OF SERVICE

IS THE RECORD ON WHICH WE SOLICIT
YOUR BUSINESS FOR

TRUNKS
LUGGAGE
HAND BAGS

LEATHER GOODS
UMBRELLAS
GLOVES

Established 1840

Bains LUGGAGE THAT LASTS
Two Stores
1028 Chestnut — 1516 Chestnut
PHILADELPHIA

J. P. MORGAN & CO. New York
MORGAN & CIE. Paris
MORGAN, GRENFELL & CO. London

DREXEL & CO.
PHILADELPHIA, PA.

Commercial and Travellers' Letters of Credit issued.

Bills of Exchange bought and sold.

Orders for the Purchase and Sale of Stocks and Bonds on Commission executed.

CLARENCE L. HARPER ARTHUR PECK

HARPER & TURNER

MEMBERS
PHILADELPHIA STOCK EXCHANGE

INVESTMENT BANKERS

1411 WALNUT STREET
PHILADELPHIA

STOCK EXCHANGE BUILDING

The Real Estate Trust Co.
OF PHILADELPHIA
Southeast Cor. Broad and Chestnut Streets

Interest allowed on Deposits subject to check at sight.

Takes charge of real estate, collects and remits incomes.

Loans money on First Mortgage on improved real estate, and on Stock Exchange collaterals at best rates.

Acts as Executor, Administrator, Trustee, Committee, Assignee, etc.

Safe Deposit Vaults. Safes $5.00 per annum and upward.

GEORGE H. EARLE, Jr., President

S. F. HOUSTON, Vice-President
EDWARD S. BUCKLEY, Jr., Treasurer
JOHN A. McCARTHY, Trust Officer
EDGAR FETHERSTON, Asst. Treasurer
EDW. Y. TOWNSEND, Secretary and Asst. Trust Officer
ROBERT D. GHRISKEY, Asst. Secretary and Asst. Trust Officer

Arrangements Made for all Travel

Official Agents for ALL Steamship Lines & Cruises, Motors, Hotels & Rail Tickets

For those who wish to travel along itineraries of their own devising, between dates of their own choosing, with a minimum of travel annoyance, we offer

Individual Travel Service

Geyelin & Company

1704 Walnut Street
Philadelphia

NEW YORK PARIS LONDON ROME WASHINGTON
ANTWERP LAUSANNE CANNES ROTTERDAM

47 Years of Investment Service

is the record on which we solicit your business for Bonds or Investment Stocks

Bond Department and Stock Department equipped to give the best service

Established 1880
Offices in Twenty Cities

PAINE, WEBBER & CO.

Franklin Trust Building
PHILADELPHIA

Members N. Y. Stock Exchange

BOSTON NEW YORK CHICAGO

LEAVE A LEGACY TO THE PHILADELPHIA PROTESTANT EPISCOPAL CITY MISSION

Form of Bequest

Bequests of money or real estate should be made to "THE PHILADELPHIA PROTESTANT EPISCOPAL CITY MISSION" which is its corporate title.

Bequests especially intended for the MISSIONARY DEPARTMENT should so specify.

Bequests especially intended for the FAMILY WELFARE DEPARTMENT should so specify.

Free Beds and Endowments

An annual contribution of $500 by any person, family, society or church, will entitle the donor or donors to support a patient in the HOME FOR CONSUMPTIVES, CHESTNUT HILL, PA., for the period of one year.

The sum of $7,000 conveyed to the Philadelphia Protestant Episcopal City Mission (their successors or assigns) in trust for the use of the HOME FOR CONSUMPTIVES, CHESTNUT HILL, PA., will be regarded as the perpetual endowment of a free bed in this charity.

THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Published Every Month Except June, July, August and September

Object

1. **To promote Unity of Diocesan Life**
   - (*a*) By disseminating news of the Diocese, its institutions, parishes and missions.
   - (*b*) By printing letters and pastorals by the Bishop from time to time.
2. **To promote the Missionary and Benevolent Work of the Diocese**
   - (*a*) By publishing reports and appeals.
   - (*b*) By recording current news and events.

PRESS OF THE JOHN C. WINSTON CO., PHILA.

VOL. XVI, No. 8 PHILADELPHIA, MAY-JUNE, 1928 Fifteen cents a copy One dollar a year

Review of 144th Annual Diocesan Convention

BY THE REV. GEORGE COPELAND

Attention is called to the Bishop's Annual Address to the Convention printed in this issue, beginning on page 266, and its careful reading is commended to all members of the Church.—Ed.

The One Hundred and Forty-fourth Annual Convention of the Diocese of Pennsylvania met in Holy Trinity Church, Rittenhouse Square, Philadelphia, on Tuesday, Wednesday and Thursday, May first, second and third. As it is only once in a decade or more that a convention transacts such important business, and as each day's work was distinct from the other, it is perhaps best to report the proceedings day by day.

Tuesday, May 1.

The Convention opened with a celebration of the Holy Communion, at which Bishop Garland officiated, assisted by the Rector of the Church, the Rev. Floyd W. Tomkins.

After the usual routine, nominations and the appointment of the judges and tellers and other necessary committees, the Convention proceeded to hear the reports of the Committee on Charters and the Committee on Canons.

So many of the delegates regard the discussion of the various changes in the canons as a necessary evil and somewhat foreign to the religious atmosphere which they suppose must suffuse a Church Convention, that the chairman of the Committee on Canons, the Rev. F. C. Hartshorne, prefaced his report with a humorous apology for the apparent lack of religion in their work by comparing the Convention to a Vestry meeting. It seems necessary every year for some of the members of the Convention to be reminded that the Convention is a legislative body and not a summer conference or a prayer meeting.

Representation for Missions

Much to the surprise of many who remembered what determined opposition it had formerly met and the defeats it had suffered, the amendment to Article IV of the Constitution giving Missions the right to send representatives to the Convention, was passed by an overwhelming majority. By the terms of this amendment, which now has passed its second reading and become a law, "the Convention may by Canon provide upon what terms Missions or other organized bodies of Church members not in union with the Convention, may send to the Annual Meeting of the Convention one or more lay representatives; provided, that such representatives shall not have the right to vote."

The Church Foundation

In addition to this change in the Constitution, the Convention also made several changes in the Canons, the most important of which were those which prescribed that titles to real estate which have been heretofore held by the Trustees of the Diocese, shall now be vested in "The Church Foundation," a new property-holding corporation in which the old body called the "Trustees of the Diocese" has been merged; and an amendment to the Canon governing The Christmas Fund, which is designed to allow the Trustees of that fund hereafter to accept and disburse any money that shall be given to them specifically for Deaconesses who have retired on account of age or infirmity.

Clerical Salaries and Pensions

The report of the Committee on Clerical Salaries, presented by the Chairman, Rev. Gilbert E. Pember, showed that the Diocese had paid an assessment of $56,000 to the Church Pension Fund during the year 1927, and that the Pension Fund had assisted 83 beneficiaries in the Diocese to the amount of $30,000. It was gratifying to all to hear that in general the pensions had been increased and that 50% of the retired clergymen were now receiving more than $600 a year from the Fund.

The committee had also assisted twenty-two parishes to raise the salaries of their rectors to the abysmally low minimum prescribed by canon. Unfortunately it was unable to recommend any increase in the minimum at this time. This committee always reports its splendid work with a note of regret that it is unable to heal this open sore of the modern Church, the neglect to provide adequately for those of the household of faith.

The report of the Executive Council which followed, was most encouraging especially that part of it which recorded the activities of the Department of Missions. It was thrilling to those who were interested in the extension of the Church to hear that during the past year seven new buildings had been under construction and to know the numerous other undertakings of a missionary character in the Diocese, and to catch a vision of the bright prospects for the future which the Department outlined.

Close Attention to Bishop's Address

The principal event of Tuesday afternoon was the address of the Bishop. When he began almost every member was in his seat on the floor and the galleries were well filled. The first part of the address was a record of achievement, a rapid but very complete and graphic account both of his official acts and of the progress of the Diocese during the past year, of the buildings

erected, of the Churches renovated and the institutions enlarged. He stressed the value of the Diocesan Campaign for Missions and Institutions and showed what it had meant for the welfare of the Diocese.

In addition to the record of Diocesan work, the Bishop made a clear presentation of the financial condition of the Diocese. This portion of his address, which is printed in full elsewhere, will repay the most careful study.

By far the most interesting item upon which the Bishop touched, of course, was his request for a Coadjutor. Though it had been expected, everyone listened with interest to the statement of the need for assistance and the kind of man the Bishop desired for the office.

Request for Coadjutor Read

Immediately after the address, Rev. E. M. Jefferys, the President of the Standing Committee, took the floor and read the official request of the Bishop to the Standing Committee, with a summary of the duties which the Bishop had assigned to the Coadjutor. These were:

1. Sharing Confirmation appointments.
2. Assisting in the work of Church Institutions, and presiding at meetings in the absence of the Bishop.
3. Full charge of all Missions in the Diocese, including appointment of the Missionaries.
4. Such further duties as the Bishop may from time to time assign to him.

The Convention then unanimously passed Dr. Jefferys' resolution giving approval to the Bishop's request, and appointed Thursday, May 3, for the election.

Election of Officers

For most of the offices to be filled by election there was no opposition. In these cases the Convention directed its Secretary, the Rev. Richard J. Morris, to cast the ballot. The offices thus filled included the following:

Standing Committee, Clerical Members of Executive Council, Trustees of Episcopal Fund, Trustees and Treasurer of The Christmas Fund, Treasurer of the Diocese, Board of Triers, Diocesan Library Board, Church Advocate, Directors of Cathedral Foundation.

Except in a few instances there was no change in the personnel from previous elections. Exceptions included Church Advocate, to which Mr. John L. Evans, of St. Mary's Parish, Ardmore, was elected for the full term of three years. Some time prior to the Convention Mr. Louis B. Runk had resigned, and at that time Mr. Evans was elected by the Standing Committee to fill the unexpired term. For Treasurer of the Diocese, Mr. Arthur V. Morton, of St. Luke and the Epiphany Parish, was also elected for the full term of three years. A short time before the Convention, Mr. Benj. West Frazier had resigned, and the Standing Committee then had elected Mr. Morton to fill the unexpired term.

Announcement was also made to the Convention of the Standing Committee in electing Mr. W. W. Finn, of Calvary Parish, Germantown, as Assistant Treasurer of the Diocese to fill the unexpired term of Col. W. P. Barba, which runs until next Convention. Col. Barba resigned the office of Assistant Treasurer of the Diocese prior to Convention.

The balloting for the other offices resulted as follows:

LAY MEMBERS EXECUTIVE COUNCIL

Messrs. William P. Barba, Edward H. Bonsall, William J. Dickson, George W. Jacobs, Isaac Starr and William White.

DEPUTIES GENERAL CONVENTION

Clerical: The Revs. George C. Foley, Francis M. Taitt, Floyd W. Tomkins, Sr., and Gilbert E. Pember.

Lay: Messrs. Edward H. Bonsall, Samuel F. Houston, George Wharton Pepper and Charles E. Beury.

ALTERNATES GENERAL CONVENTION

Clerical: The Revs. Llewellyn N. Caley and John H. Mockridge.

Lay: Messrs. A. J. County and Reynolds D. Brown.

All of the Deputies to General Convention served before except Rev. Gilbert E. Pember and Mr. Charles E. Beury.

The Rev. Mr. Pember is one of the best known and most active clergymen in the Diocese. He has for years been Rector of St. Michael's Church, Germantown. He has not confined his activities to his parish, however, but has served on numerous Diocesan Boards and Committees, always with much energy and devotion. Such work requires a great amount of patience and a capacity for details which comparatively few clergymen, or other men, possess, but which are absolutely essential for a legislator. And Mr. Pember has the legislative mind. These qualities, enhanced by a wide knowledge of the business of the Church, a consecrated devotion to her welfare and an unusual readiness in debate ought to make our new clerical representative a very useful member of the next General Convention. In politics, Mr. Pember is usually classed as a moderate and conservative High Churchman, a type much more common a generation ago than now.

The new lay delegate, Mr. Charles E. Beury, has rapidly become one of the foremost citizens of Philadelphia. As President of Temple University, he is widely known and much beloved as an educator. He is a communicant of the Resurrection, Broad and Tioga streets. It is a splendid thing that such busy and distinguished and capable men as our four lay delegates, Mr. Bonsall, Mr. Pepper, Mr. Houston and Mr. Beury, should consent to give their time and thought to this work. Pennsylvania can well be proud of both her lay and clerical delegations.

ASSIGNMENT OF DUTIES FOR BISHOP COADJUTOR

In accordance with the provisions of Canon XIII, Section II, of the General Convention, I hereby give my consent to the election of a Bishop Coadjutor and state the duties assigned to him when duly ordained and consecrated, as follows:

First. The sharing of appointments for Confirmation, Consecrations, Ordinations, and other Episcopal functions.

Second. Assisting the Bishop in the work of our Church Institutions, presiding in his place at meetings, and in such administrative duties as may be arranged between us.

Third. The full charge of all the Missions in the Diocese, including the appointment of Missionaries.

It is my desire acting with the advice of the Standing Committee and in conference with the Bishop Coadjutor to assign to him from time to time further duties when he becomes sufficiently familiar with his work to undertake a larger share of responsibilities.

Thomas J. Garland

Bishop of Pennsylvania.

May 1, 1928.

Wednesday, May 2.

Almost all of both the morning and afternoon sessions on the second day were given up to the consideration of the report of the Committee on Changes in the Prayer Book, which was presented by Dr. Foley, the chairman. Dr. Foley presented five resolutions, all of which were carried, two of them almost without discussion, the other three after considerable discussion. Without doubt the debates on these disputed resolutions

were the most important that we have had in many years. All of the longer speeches were of a very high order, and of themselves made this a memorable Convention. Very likely, the younger members, recalling these speeches in their old age, will exclaim as the Hebrews of old to their children, "There were giants in those days."

The two resolutions which aroused no opposition were that the Diocesan Convention endorse the action of the General Convention in its determination to bring the Revision to an end in 1928; and that we express the hope that some legal means may be devised for permission to introduce a hymn before the reception in the Communion Service.

Oppose Fusion of Baptismal Offices

The first resolution to be discussed at length, although almost entirely in the affirmative, was "Resolved, that we dissent from the proposed combination of the Offices for Infant and Adult Baptism." Dean Bartlett, in a speech that gave evidence of a complete mastery of the whole subject and an amazing wealth of information in reserve, objected to the proposal to combine the two services in one; first, on the ground that such action would be different from that of the Church of England in any country and would tend to weaken the unity of self-expression of the Anglican Communion. Second, because the proposals involved are novel and without precedent and drastic; and, third, because it would tend to lessen the emphasis on Christian Nurture which is made such a practical concern in the present separate Baptismal service for infants.

Dr. Foley also spoke very effectively in criticism of the proposed combination, pointing out humorously the lack of a sense of humor in the revisers in the way in which they had dealt with the subject of Original Sin. He was seconded by Rev. Mr. Hartshorne, who pleaded not only that the services should not be combined, but rather that there should be three services, keeping each service as distinct as possible, and showing how the present service for the Baptism of Infants could be made acceptable to modern ideas by simply beginning it with the lesson.

The Rev. Dr. Robinson and Mr. A. J. County spoke with faint enthusiasm for the Combination Service, basing their arguments almost entirely on the ground that it was expedient to close the revision in 1928.

Another resolution of the Committee which evoked several excellent speeches but little expressed opposition was "that we approve the liberty of Intinction given to the Bishops with the safeguards provided in the new rubric." Dr. Carter, the protagonist and crusader for Intinction, made an impassioned defence of the practice, while Dr. Barton told how reverently he had seen the Communion administered in this way in New England, and the Bishop, in one of his characteristically clarifying little speeches, set at rest any fears that the delegates might have that the matter would not be safeguarded by the House of Bishops. It was almost amusing to see how overwhelmingly this resolution of the committee was carried when one remembers the maledictions that were hurled at the defenceless head of the Editor of THE CHURCH NEWS for even permitting it to be discussed in its columns, less than three years ago. "The world do move, Brother Jackson." "Tempora Mutant o' Cataline."

The Bishop Coadjutor-elect

(Copyright MARCEAU STUDIO, Boston.)

The Thirty-nine Articles

Wednesday afternoon was given over almost entirely to consideration of the last of the resolutions of the Committee, which read, "Resolved, that we agree to the omission of the Thirty-nine Articles from within the covers of the Prayer Book, provided place be found for them in some other authorized document of the Church, preferably as an appendix to the Constitution and Canons."

As was expected, this gave rise to the longest and most interesting discussion in this or any other convention in recent years. The delegates had smelled the battle afar off and all were in their seats when the Chairman began his speech in favor of the resolution. Instead of bringing any heavy guns into action, Dr. Foley, for the most part, contented himself with rapier thrusts of wit which searched the inconsistencies of his opponents, and showed himself an adept in the difficult art of making his audience smile at the lightness of his touch without ever once letting them forget the dignity of the subject, or giving the impression of any lack of earnestness or seriousness. In religious assemblies, where dullness and ponderousness and solemnity are very often mistaken for seriousness and profundity and wisdom, his was indeed a rare performance.

Dr. Foley's points were, that such action as he proposed was not at all novel or radical, for it had been suggested a generation ago by such a conservative man as Dr. Huntingdon and had created no consternation among the Protestant

part of the Church; that our own deputies had voted in favor of it on the first reading in the Convention of 1925; that it was a question of the place where the articles should be bound, not of their value, or elimination, or of their doctrine; and that the Articles are not legal authority in the Church, but only a milestone illustrative of a stage in development.

Dr. Grammer Defends Retention

Dr. Carl E. Grammer, who led, and almost alone carried the burden of defending the retention of the Articles in their present place within the Prayer Book, made (to use Dr. Foley's own words) the best speech he had ever made in Convention. In expressing his profound disagreement with the proposal of the Committee, Dr. Grammer exhibited the complete mastery of his subject which one acquires only by living with it and wrestling with it until it has yielded all its secrets, and the flaming conviction of one who has not always been a disciple, but has been converted from a persecutor to an adherent of the view which he now espouses. With remarkable clearness and most commendable good-temper he presented the following arguments in favor of retaining the Articles. They should not be moved, he said, because the General Convention would thereby be touching a doctrinal matter which it had agreed not to do in its revision; because the Articles were and had been a protection to all parties in the Church, having guaranteed the liberties of all schools of thought in turn; because of their value in dealing with technical, theological subjects, as they stated the Gospel in theological rather than emotional terms, a need which had moved Bishop White to secure their introduction into the Protestant Episcopal Church. He claimed that dropping the Articles would not free us from their antique and objectionable anthropology, for it is expressed in many other places in the Prayer Book, where it has not been touched by the revisers; that they should rather be kept and brought up to date, because they conserved some of the gains of the Protestant Reformation which were preserved nowhere else; and that they had preserved the unity of the Church of England. For these reasons, he said he objected to the proposal of the Committee, lest it should weaken their authority by printing them with some other document than the Prayer Book.

By a very large majority the proposal to remove them was approved by the Convention.

Thursday, May 3.

The great event toward which the whole convention had been moving, was the election of a Bishop Coadjutor on the last day of the session. Nominations had been made late on Wednesday afternoon. So the delegates were ready, after a largely-attended celebration of the Holy Communion on Thursday morning, to proceed with the balloting. Indeed, being human, they were prepared before the nominations were made, for there had been weeks of discussion of the prospects of the principal candidates, whose merits had been urged by their respective friends and opponents. Although, as is customary on such occasions, some of the delegates took advantage of the first ballot, not to try to elect a bishop, but to bestow the honor of a vote or two on some personal friend, it was evident from the beginning that the contest lay between Dr. Sherrill, Dr. Fleming, and Dr. Tucker, with Dr. Robert Johnston as a possibility if the delegates could not agree on one of these three. The balloting proceeded with great rapidity owing to the excellent work of the Rev. Joseph P. Morris and Mr. Frank Longshore and their efficient group of tellers. And as it proceeded, it was soon clear to all that Dr. Sherrill was making such gains, especially among the laity, that it was only a question of a short time before the great body of the delegates would swing to him. The expected happened on the fifth ballot when he was elected by the laity and received 83 clerical votes. Then, on the next ballot, he was overwhelmingly elected by both orders; and a moment later the choice was made unanimous. There was such a general feeling that Dr. Sherrill was an excellent man for the office that one could sense a universal heartiness in the loud chorus of "ayes" that went up from the delegates when Bishop Garland put the motion to make it a unanimous election. There was no feeling of bitterness, but only of good-will among all who had voted for other candidates, and a sincere desire on the part of everyone that Dr. Sherrill would accept the election.

Though he has not yet reached forty years of age, Dr. Sherrill has made such a name for himself that it is unnecessary to write at any length about him. His rectorship of Trinity Church has been remarkable, and of itself commended him to the Diocese. It is interesting to note that almost sixty years after Holy Trinity Church, Philadelphia gave Phillips Brooks to Trinity Church, Boston, our Diocese should assemble in Holy Trinity Church and ask Trinity Church, Boston, to give her rector to us. We sincerely hope he will accept the high honor which the Diocese of Pennsylvania has bestowed upon him.

Before adjournment, the Bishop appointed a committee of four clergy and four laymen to notify Mr. Sherrill of his election and to urge his acceptance. The committee named comprised the Rev. E. M. Jefferys, chairman; Rev. L. N. Caley, Rev. Malcolm E. Peabody, Rev. J. M. Niblo and Messrs. Edward H. Bonsall, A. J. County, Clinton Rogers Woodruff and D. B. C. Catherwood.

RESULTS OF EACH BALLOT IN VOTE FOR BISHOP COADJUTOR

NOTE: In ballot columns "C" is Clerical vote, "P" is Parish vote.	First Ballot		Second Ballot		Third Ballot		Fourth Ballot		Fifth Ballot		Sixth Ballot	
	C	P	C	P	C	P	C	P	C	P	C	P
Henry K. Sherrill	38	34	46	46	58	53	68	56	83	72	116	88
Fred'k S. Fleming	57	17	63	17	54	17	47	16	47	16	42	11
Beverly D. Tucker	37	27	44	32	44	35	38	27	35	23	28	16
Robt. Johnston	30	12	30	13	29	11	28	9	23	7	14	5
George G. Bartlett	14	4	14	3	12	2	9	2	6	1	2	1
Malcolm E. Peabody	14	8	6	6	9	2	7	3	4	2	3	2
Allan R. Van Meter	11	9	5	3	4	..	2	..	2	..	1	..
H. C. Robbins	9	6	4	3	2	..	1	..	1	..	..	..
N. B. Groton	1	..	1	..	1	..	..	..	..	..	..	..
Granville Taylor	2	2	1	..	..	1	2	2	1	..	..	..
*Charles E. Eder	3	1	1	..	2	1	2	1	3	1	1	..
*L. C. Washburn	1	..	..	..	..	..	..	..	..	..	..	..
†George H. Toop	2	..	1	..	..	..	..	..	1	..	..	..
John R. Hart	..	2	..	..	..	..	..	..	..	..	..	..

* After first ballot, requested name be withdrawn.
† Before any balloting, requested name be withdrawn as nominee.

OUR NEW TREASURER AND ASSISTANT TREASURER OF THE DIOCESE

In the selection of Mr. Arthur V. Morton to be Treasurer of the Diocese, and Mr. William W. Finn to be Assistant Treasurer, the Church is to be congratulated in securing the services of two most capable and devoted laymen to carry on those two important offices, so efficiently administered by their predecessors, Mr. Benj. West Frazier and Col. William P. Barba.

Mr. Morton for many years has held an outstanding position in the financial world. For more than thirty-four years he has been connected with the Pennsylvania Company for Insurance on Lives and Granting Annuities, one of Philadelphia's greatest financial institutions, and is at present Vice-President of that company. Mr. Morton is also a Director of the Girard National Bank. He was born in Philadelphia in 1873 and was educated at the Delancey School, and is a graduate of Haverford College and the Class of 1891 of the University of Pennsylvania. He is a communicant of the Church of St. Luke and the Epiphany. His home is in Clinton street, west of Tenth.

Mr. Finn is a member of an old Philadelphia family whose membership in the Church runs back many years. Both his parents were members of the old Epiphany Church when it was located at Fifteenth and Chestnut streets, before its merger with St. Luke's, Thirteenth street below Spruce. Mr. Finn was baptised and confirmed in Old Epiphany. One of his brothers, the Rev. Francis T. H. Finn, entered the ministry from Old Epiphany, and at the time of his death in 1913, was assistant rector of St. Paul's, Cleveland. Mr. William W. Finn was born in the old family home in Chestnut street, west of 17th. For a number of years he was engaged in the hosiery manufacturing business in Philadelphia, and later on in Norristown, during which period he occupied an outstanding position among the manufacturers of the state. A few years later he retired from active business. In Norristown he was a member of the vestry of St. John's Church. Subsequently, he transferred to the Church of St. Luke and the Epiphany, Philadelphia, where he remained for about five years, and about three years ago, when he moved to Germantown, he identified himself with Calvary Church, where he is now a member of the vestry. Mr. Finn lives at 5223 Wissahickon avenue.

Our friends see the best in us, and by that very fact call forth the best from us.—*Hugh Black.*

Rev. Henry Knox Sherrill

The Rev. Henry Knox Sherrill was born in Brooklyn, N. Y., November 6, 1890, the son of Henry Williams Sherrill and Maria Knox Mills, and the grandson of missionary of the Congregational Church, the Rev. Franklin G. Sherrill. He is a graduate of Yale and the Episcopal Theological Seminary. In 1914 he was ordained to the Diaconate by the late Bishop Burgess, of Long Island Diocese, and a year later was advanced to the priesthood by Bishop Lawrence, of Massachusetts. Meanwhile he accepted service as Curate of Trinity Church, Boston, under the rectorship of the present Bishop of Pittsburgh, the Rt. Rev. Alex Mann.

In 1917 Dr. Sherrill volunteered for war service and went overseas as Chaplain of the Massachusetts Hospital Unit, officially known as Base Hospital No. 6, serving overseas until March, 1919. During the last three months' service he was Headquarters' Chaplain of the First Army of the A. E. F. In 1919 he was called to the rectorship of the Church of Our Saviour, Brookline, Mass., where he did a notable work, and in 1923, when the rectorship of Trinity was made vacant by the elevation of its incumbent to the Bishopric of Pittsburgh, Dr. Sherrill was unanimously called by the vestry of the historic parish to be Rector.

Long before that period his spiritual leadership, his intellectual attainments, his consecrated work as pastor, priest and teacher, combined with an outstanding personality and presence, made inevitable his participation more and more in the work of the Church in the Diocese and in the community in which he served. He was chosen as Deputy to the General Convention of 1925 and a few months ago was re-elected as Deputy to the General Convention of 1928 and is President of the Greater Boston Federation of Churches and a Trustee of the Massachusetts General Hospital. In addition to Parish and Diocesan activities, Dr. Sherrill is one of the Special Preachers at Yale and Harvard and a Special Lecturer at the Episcopal Theological Seminary at Cambridge.

The Bishop Coadjutor-elect, in 1921, married Miss Barbara Harris, of Brookline, Mass. They have two sons. When the news of his election was telegraphed throughout the country by the press associations on Thursday afternoon immediately following the announcement of the result of the sixth ballot, there appeared an editorial in the Boston *Herald* the following day which shows the esteem in which Dr. Sherrill is held in the Diocese where he has been serving. Referring to his rectorship of Trinity the editorial says:

"His rectorship there, as rectorships go, has been as brief as it has been brilliant. He was chosen after three other important parishes had sought his leadership. Immediately upon going to Trinity, the parish reacted to his enthusiasm. Great multitudes flocked to his services, and all the parish organizations became rejuvenated. It seemed to many that some of the glory of the Phillips-Brooks ministry had been caught again and held. The rectorship of this young man has been one of the most talked of ministries in the country. The inevitable has happened. He has been called to a higher office.

"If he decides to go, Boston must lose him forever as one of her own clergy. Phillips Brooks went from Boston to Philadelphia, but only for a time. He returned in due course to do his greatest work. But Henry Knox Sherrill, if he goes as Coadjutor Bishop, can never return. He undertakes a life's task. Prayers, good wishes, and many, many regrets, will go with him."

Church Schools of Diocese Report Lenten Offering of $70,538 at the Presentation Services on May 13

With two great congregations of Church School children, teachers and parents filling almost all available space in St. Simeon's Church, Ninth street and Lehigh avenue, and Holy Trinity Church, Rittenhouse Square, the wisdom of holding two separate Presentation Services of the Lenten Offering was demonstrated. No one church would have been at all adequate to care for the total number of church people who attended the two services on Sunday afternoon, May 13.

With the exception of the special preachers the program at both centres was identical. The service at St. Simeon's was fixed for three o'clock and the one at Holy Trinity an hour later, so that the Bishop might be able to take part in both and to receive the Offerings. As a result of the planning each service was about one hour long, and was facilitated by omitting the roll call of the Church Schools announcing the Offering raised by each. Instead the committee printed the individual School Offering on the program, which left for Mr. George W. Jacobs, the Treasurer, the sole duty of announcing the total of $70,538.22. A number of schools are yet to report. Based on their Offerings of a year ago, the total may be further increased to about $75,000. With the

(*Continued on page 288*)

The Bishop's Convention Address

Among the notable buildings erected during the last year mention should be made of the removal of the Church of the Good Shepherd in Queen Lane Manor to Oak Road, where a beautiful colonial Church has been erected in memory of the late Henry Waterston Brown and Alice Prestman Brown by their sons, Reynolds D., Henry I. and Theodore E. Brown. This Church was consecrated last October. At the same time a Parish building erected by the congregation was also dedicated. The latter building cost about $48,000 and the total improvement, including the value of the land, represents an investment of nearly $300,000.

Building Improvements During the Year

At Trinity, Crescentville, where the Church was destroyed a few years ago by fire, a beautiful Church has been erected in memory of Eliza George Fisher, Ellen Fisher, James Logan Fisher and his wife, Mary Wilcocks Ingersoll Fisher.

Trinity Church, Oxford, is erecting a commodious Parish House, which is sorely needed for the increasing work carried on in that historic Parish.

At St. John's Church, Norristown, the Church has been practically rebuilt and is now one of the most stately and churchly buildings in the country. A new Parish House has also been erected. The Church will be consecrated in a few months. The cost of the improvements in this Parish in the last few years would amount to about $350,000.

St. Joseph's Chapel and Community House, Gladwyn, built by the Church of the Redeemer, Lower Merion, has been given to the Diocese, free of all incumbrance, as a Mission of the Convocation of Chester.

During the week of January 22 St. Paul's Church, Chester, commemorated the 225th anniversary of its foundation. A feature of this notable anniversary was announcement of the completion of an Endowment Fund amounting to $100,000 which was presented as a Thank-Offering. This was a fitting testimonial to mark the devoted services of the Rector, the Rev. Dr. Taitt, for the past thirty-four years.

Ten years ago the Church Farm School opened its doors to deserving boys. Today it has an enrollment of 105 boys. At the time the School was started, it was hoped that it could be built in ten years—this dream has been realized. The last building needed was given during the past month.

Church Farm School

The Chapel, which is a memorial to the Rev. William R. Turner (a former rector of St. Paul's Church, Overbrook), and his wife, will be dedicated on June 1, at which time the School holds its Commencement Exercises, and will celebrate its Tenth Anniversary. Beginning that day a persistent effort will be made and continued for the next fifteen years to raise an Endowment Fund sufficiently large to carry on the work of the School for all time.

Pursuant of the resolution adopted at the last Convention, the merger of the Trustees of the Diocese and The Church Foundation has been completed and the new charter has received the approval of the Court, under the name of "The Church Foundation." This charter and the by-laws were carefully compiled by our late Chancellor and appropriate action will be suggested to the Convention to complete our records.

The Church Foundation

The Board of Directors has been divided into three classes; and beginning with next year one-third will be elected annually by this Convention. Several wills have already been made in which bequests have been left to The Church Foundation and I trust you will remember this Corporation of the Diocese in making your wills.

In accordance with the action taken at the last Convention, the Chapter of the Cathedral Church of Christ has taken action and, recognizing the Constitution, Canons, Doctrine, Discipline and Worship of the Protestant Episcopal Church in the United States of America and the Constitution and Canons of the Protestant Episcopal Church in the Diocese of Pennsylvania, has accepted Canon XVI of the latter Church, entitled "Of the Cathedral Foundation." The formal resolution will be read by the Secretary so that it will be entered in the Journal as a matter of record.

The Cathedral

Diocesan Day will be observed at the Cathedral site on Saturday, June 9, and all members of the Convention are invited to be present. At that time I hope to have some announcements of interest. I commend this project of Diocesan development to our people. Many Dioceses are engaged in building Cathedrals. If a few persons of wealth in this Diocese would give generously toward taking the initial steps, much could be accomplished toward the future erection of a Cathedral, also in co-ordinating and making better provision for some of our Diocesan Institutions, and in the extension of our Missionary work.

Philadelphia is undergoing marvellous changes. After a long period of preparation there seems to be a new spirit of progress. We see evidences of it on every side—in business, in our buildings, in city planning, in our University, Colleges and Schools, in endowments to cultivate music and art, in the wonderful new Museum of Art on the Parkway. This historic city seems to be finding itself, and will soon recover its former prestige.

In the Church we must not be found wanting. In this city, the birthplace of our Nation, it is important to keep alive the high traditions of our inheritance.

High Traditions of Our Inheritance

Here, where our Church was organized, we have an opportunity greater than any other city in our Nation to worthily present the Church in its historic continuity. We cannot over-emphasize the contribution that we might make, if we resolved that the time has come to take our proper place; and, while bending every effort to develop things that are material, and to encourage Science and Art, to realize that the most important is the spiritual value in life so that we shall not overlook the needed development of the work of the Church in its influence on the community in which we live and in the Nation which will forever look to this city as its birthplace.

As requested by the Convention I am filing for insertion in the Journal a report of the Diocesan Campaign for the year 1927. During the year we received in cash over $600,000 and paid out over $380,000, the balance is being paid on contracts awarded last year and others to be contracted during this year. We have refunded to the Diocese all interest charges paid on property acquired by the Diocese on the promise that the Campaign when inaugurated would pay for its purchase.

The Diocesan Campaign

Of the program reported to the last Convention to be undertaken during 1927, the Parish House of St. Barnabas has been completed, a new Parish House for Trinity Mission, Collingdale, and the first unit of a Parish House built for Ascension Mission, Rhawnhurst. The contract for the Mission of the Redeemer, Springfield, has been signed and bids have been received for St. Mary's Mission, Chester. At the Home for Consumptives the residence for the Superintendent and the new wing for Nurses has been completed. The new Industrial Plant for the Galilee Mission is now occupied and St. Andrew's Chapel at State College is under construction. A new site for the Mission of the Transfiguration has been purchased and the frame Chapel moved there for temporary use. Plans for the new Dispensary at the Episcopal Hospital have been completed, and it is hoped that the contract will be awarded this spring. During the year it was also necessary to authorize the erection of the first unit of the Parish House of St. George's, Venango, which is now about completed and to take advantage of the opportunity to purchase a Church and Rectory for the Polish congregation of the Church of the Holy Redeemer.

In making our allocations for this year we have followed the same plan as last year. Acting with my Missionary Council of Advice we selected the Missions which in our judgment represented the most immediate needs; then we called together the Missionaries and each one presented his claim. We asked them to make their selections for this year, telling them that we would abide by their decision. I am proud of the Missionaries of this Diocese; for two successive years following the Apostolic injunction "in honor preferring one another" they unanimously selected without hesitation what they considered the most important, and in this City of Brotherly Love it is encouraging and refreshing to be able to report to this Convention that as much unanimity prevails in these meetings as in any of the Society of Friends. The Missionaries selected the same list recommended by the Bishop and the Deans of the Convocations. Therefore this year we have authorized and will plan to assist in enlarging or building the Parish House and Chapel of Holy Innocents, Tacony; the Rectory for St. James, Prospect Park, and the Parish House for St. John the Evangelist, South Philadelphia; enlarging or building new unit for Holy Sacrament, Highland Park; enlarging or building new unit for St. John the Evangelist, Essington; completing the Parish House of St. Gabriel's on the Boulevard, and building the first unit for the Mission of the Resurrection, Englewood.

Missionaries Approve 1928 Allocations

The Campaign Committee has been criticized for not making a more vigorous effort to secure renewal of one-year pledges. Only in a few Parishes and Missions has a canvass been made, and we have received 281 pledges, amounting to $11,188.00. Of this, over $5,035.00 came from two parishes, which indicates that other Rectors and Parish Chairmen might secure renewals. Many of the one-year pledges were given by persons who could only afford to give small sums, and for one year. Considering the unemployment in our city we have been reluctant to urge an active canvass. We must rather depend on the Clergy to examine carefully the list of one-year contributors, and personally or through their Parish Chairmen visit those whom they think might be willing to contribute for a second year.

Renewal of One-Year Pledges

I am happy to say that in addition to the renewals reported, I have received since January 1 over $50,000.00 to be used for constructive work in some Missions represented on our Campaign program.

Frequently I hear of statements that have been made, which are so contrary to the facts, that one must either assume that the authors are entirely ignorant of the matters of which they speak, or that they have a serious misunderstanding which should be removed.

Finances of Diocese in Good Condition

May I then draw your attention to the report of the Department of Finance and of the Treasurer of the Diocese. These show that the Diocese has never been in such good financial condition as at present. In making this statement I am not referring to the fact that $600,000 was received during last year for constructive work in our Missions and Institutions as a result of the Campaign, nor to the fact that during the past four years as a Diocese you have also given $230,000 to the Japanese Reconstruction Fund, and $160,000 toward the deficit of the National Council. Nor do I include

(Continued on page 272)

The Church News

Official publication of the Protestant Episcopal Church in the Diocese of Pennsylvania

Editor-in-Chief.....THE REV. GEORGE COPELAND
Managing Editor.....MR. SAMUEL H. WARNOCK
Business Manager.....MR. CHARLES H. CLARKE

EDITORIAL OFFICE—Church House of the Diocese of Pennsylvania, 202 S. 19th Street, Philadelphia
BUSINESS OFFICE—1016 Arch Street, Philadelphia

Address all editorial correspondence to the Church House, 202 S. 19th Street
Address all subscription and business correspondence to "The Church News," 1016 Arch Street

TERMS: Single Numbers.....15 cents
Annual Subscriptions (by mail).....$1.00
25 or more copies to one address.....Each, 50c. a year
Advertising rates on application to the Business Manager

PRESS OF THE JOHN C. WINSTON CO., PHILADELPHIA

A BISHOP COADJUTOR AND MISSIONS

Bishop Garland's action in assigning to his Coadjutor oversight of the Missions in the Diocese and the appointment of the Missionaries is a most significant one. The supervision of more than fifty Missions, many of them as large numerically as the ordinary Parish, and all of them requiring more attention than a self-supporting Parish, is in itself a task sufficient to occupy the full time of a very energetic man and to employ the talents of the most gifted Bishop. Taken alone, they would constitute a Diocese as large as the average Missionary district in the Middle and Far West of our country.

Though these Missions have always enjoyed the benefit of careful and efficient Episcopal supervision, it is likely that the coming of a Bishop who has their success as the first charge upon his mental and spiritual resources will give an immediate and very marked impetus to their growth. Our Missions do need stimulation and encouragement. Some of them are struggling against the fearful depression of run-down neighborhoods; they know that the past was their golden age and that they can only look forward, like men growing old, to gathering gloom, in which their activities will be curtailed and their strength grow less. The future offers them no prospect of growth but only a struggle to hold their own and with quiet dignity to minister to the spiritual needs of a changing community. There are now a number of such Missions in the older parts of the city, almost engulfed by business buildings or by a foreign population to whom the Episcopal Church does not appeal, but who must abide where they are to minister to the diminishing number of Church people that remain. Such Missions present problems that will demand the best thought a Bishop Coadjutor can give.

Fortunately, however, by far the greater number of Missions are "Missions," not because they are in old parts of the city, but because they are themselves young and are planted among the youngest and newest parts of our shifting population. These are the children among the churches. They have youth and energy and the brightest of prospects, and if efficiently and wisely administered are destined to be the strong self-supporting Parishes of the Church twenty-five years hence. In supervising them, the new Coadjutor will find stimulus and encouragement himself; he will rejoice like a father to see these children grow.

It is also devoutly to be hoped that the election of a Bishop charged especially with the care of Diocesan Missions will hearten the Missionaries themselves. They urgently need some one in a prominent place to support them and to represent them before the public in such a way that some of the popular misconceptions of them may be corrected. The average layman, especially if he be a vestryman, cruelly misjudges Diocesan Missionaries. He thinks that they are, like the conies in the Old Testament, "a feeble folk who are on the rocks," and who because they couldn't succeed anywhere else were in mercy sent by the Bishop to the Missions that they might earn a living there. Actually, some laymen regard them as a lower caste of clergy than the Brahmans, who grace the channels of the self-supporting Parishes, and some vestries would disdain to look at a Diocesan Missionary when they are calling a Rector. Therefore the feeling of many laymen, and (we say it, like St. Paul, "even weeping") of some pious laywomen toward Diocesan Missionaries is pity, and their attitude patronizing. This is a monstrous indignity which we hope a Bishop Coadjutor can correct; for our Diocesan Missionaries need neither pity nor patronizing, but only friendly interest and a fair chance of what is called "promotion"—by which is meant the rectorship of a Parish that pays a living salary. The coming of a new Bishop should bring new hope to these hard-working, self-sacrificing men, and give them the heart to go on.

It is most fortunate that the Bishop's request for a Coadjutor comes at a time when the successful completion of the Diocesan Campaign for Missions and Institutions has relieved the Missions which were handicapped by lack of proper material equipment and which is giving them the necessary tools for their work. The Coadjutor will have the advantage of this Campaign. He will take office at a most auspicious moment, and will have behind him a Diocese awakened by the Campaign to an interest in our Missions such as has never been manifested before.

POOR LITTLE DEVIL

In "The Myroure Of Oure Ladye," a book written in the fifteenth century for the edification of the nuns of Syon, we read of a holy abbot of the Order of Citeaux, that while he stood in the choir of his church at matins he saw a fiend that had a long and great bag hanging about his neck, and went about the choir from one to another and waited eagerly after all letters and words and syllables for any failings that

any of the clergy or choristers made, and them he gathered diligently and put them in his bag. The abbot thereupon asked, "What art thou foule shape?" And he answered, "I am a poor devil, and my name is Tittivillus. I must each day bring to Satan, my master, one thousand bags full of failings and negligences in reading and singing, or else I must be sore beaten."

Beware choirmasters and lay-readers! And all who conduct services—Bishops, priests and deacons! Though we may not see his "foule shape", Tittivillus is still on the job listening for services that are mumbled and slurred, and for anthems not one word of which the congregation can distinguish. Whether the holy abbot's suggested remedy, "to entune in their noses full seemly," is a wise one or not, there is no excuse for mumbled services and unintelligible singing that keep Tittivillus, the poor devil, so busy.

ORDINATIONS

The Rev. John Raymond Crosby, in charge of Grace Church, Hulmeville, Bucks county, was advanced to the priesthood by Bishop Garland in the Church House Chapel, on Saturday morning, May 21. The Rev. Richard J. Morris was Presenter and the Ordination sermon was preached by the Rev. James M. Bullitt.

On Monday morning, June 4, at 10.30 o'clock in the Church of the Advocate, 18th and Diamond streets, Philadelphia, Bishop Garland will officiate at a Service for Ordination of Priests and Deacons. This year the Bishop has again fixed upon the day following Trinity Sunday for the Ordinations in order to give all the clergy as well as the laity the opportunity of attending that Service without interfering with the Trinity Sunday services in the parishes.

Following is the list of those who are to be ordained.

To the Priesthood: Rev. Jesse Hutchinson Hawkes, assistant at Church of the Advocate. Presenter, the Rev. Leslie M. Gossling; Rev. Albert William Eastburn, assistant at All Saints, Moyamensing, and "Padre" of Philadelphia "Toc H." Presenter, Rev. John E. Hill.

Rev. Joseph Rockhill Clair, now serving at Williamsport, Pa. Presenter, Rev. Carl E. Grammer.

Rev. Robert Colsher Hubbs, now serving at St. Bartholomew's, N. Y. Presenter, Rev. Gilbert E. Pember.

Rev. William Powell, in charge of St. Joseph's, Gladwyn, and Trinity, Gulph Mills. Presenter, Rev. George R. Miller.

Those to be ordained to the Diaconate are:

Frederick John Gibbs Kepler, of Zion Parish, Philadelphia. Presenter, Rev. Charles S. Long; Hugh Latimer Willson, of Transfiguration Chapel, West Philadelphia. Presenter, Rev. John R. Hart; Charles Harold Harrison, of St. Clement's. Presenter, Rev. Franklin Joiner; Arthur Trent Helms, of Holy Trinity, Rittenhouse Square, Philadelphia. Presenter, Rev. Floyd W. Tomkins.

Preparations for Diocesan Day Foreshadow Large Attendance

DON'T FORGET THE DATE—SATURDAY, JUNE 9, 10.30 A. M. to 4 P. M.

The Place: Cathedral Site, Roxborough

(Entrance, Ridge and Manatawna Avenues.)

Organizations participating include Cathedral League, Woman's Auxiliary, Girls' Friendly Society, Young People's Fellowships, Daughters of King, Diocesan Department of Religious Education, Philadelphia Branch of "Toc H," Churchwoman's Club and the Church Club.

In addition the Church Schools of many parishes will participate.

It is our Bishop's earnest wish that as many as possible come for all or part of the time to this Diocesan family gathering where our clergy and people may meet together in giving expression to our unity of Diocesan life and of our interest in the strengthening of Diocesan consciousness.

BRING BOX LUNCHEON
Ice Cream and Cake will be on Sale

The Day's Program Includes

Field events arranged by Philadelphia Branch "Toc H."

Missionary Gifts from the children of the Diocese to the children of the Philippines will be on display.

Polish, Roumanian and Italian children in national costume will present an interesting program, including folk dances, beginning at 2 P. M.

The Open Air Religious Service will begin at 3 P. M., the Bishop of the Diocese officiating.

Music under direction of Mr. Frank Longshore, and choir of Good Shepherd, Kensington.

Come and meet with our Bishop at Cathedral Site

How to reach the grounds:

BY AUTO: Make for 8900 block on Ridge avenue. Signs will be in position at main streets entering Ridge avenue and at Manatawna avenue. Ample free parking space for 1000 cars.

BY TROLLEY FROM PHILA.: P. R. T. Route on Ridge avenue to foot of hill immediately across Wissahickon Creek. Take Barren Hill car at top of hill to 8900 Ridge avenue.

BY RAILROAD FROM PHILA.: Reading Terminal (Daylight Saving Time) 9.38 A. M., 11.08 A. M., 12.08 P. M. and 12.38 P. M. Purchase ticket to Wissahickon Station. Take Barren Hill car at station to 8900 Ridge avenue.

Program at Cathedral Grounds on Daylight Saving Time.

MUSIC COMMISSION ARRANGES CONFERENCE

The Commission on Music has arranged to hold a Sectional Conference at St. Paul's Rectory, Oaks, Pa., on Saturday afternoon, June 2nd, from 2.30 to 5 o'clock. This meeting is intended especially for the parishes in the western part of the Norristown Convocation, but any others who would like to come will be heartily welcomed.

Two subjects are proposed for discussion: "Developing the Musical Resources of the Parish," to be led by the Rev. N. H. Caley, the Rector of St. Paul's; and "The Use of Descant" (which will be demonstrated), presented by the Rev. H. B. Satcher.

Tenth Anniversary of Church Farm School

It is just ten years ago this month that the Church Farm School first opened its doors to give deserving boys an education. They have been ten years of accomplishment, for today the school is built with the exception of one cottage which has been given during the past month.

Through the aid of the Diocesan Campaign, the mortgage has been paid, so that on June 1, when the tenth anniversary celebration will be held in connection with the commencement exercises, Bishop Garland can announce that the dream of the founders has come true.

In planning the school years ago it was our intention to spend the first ten years in building the plant and the next fifteen in raising an endowment, and now that the first part of the plan is completed we are ready to start with the second and hope to keep at it consistently and persistently until the goal is reached.

There are nine boys in the graduating class, and this is the largest class thus far sent out into the world as mechanics and farmers or to further pursue their education in college.

At the anniversary exercises the Bishop will dedicate the Chapel given as a memorial to the Rev. William R. Turner, one time Rector of St. Paul's Church, at Overbrook, and his wife, Theresa Lawrence Turner. The Chapel is built of local stone and is in keeping with the rest of the school fabric.

The architect, Mr. Milton B. Medary, has created an English village in his design of the Church Farm School and quite naturally the Chapel occupies the place of distinction, for it is built at the top of the hill, looking down over the cottages where the boys live, and Greystock Hall, the school building. The Chapel is painted white on the outside, as are all the other buildings, but on the inside the stone is left in its natural color.

Church Farm School Chapel

This place of worship, which is to be dedicated on June 1, was almost entirely constructed by the Church Farm School Boys.

The boys of the school did much of the work in building the Chapel, such as the carpentering, painting and labor work, and they take a just pride in the result of their efforts.

The Bair Athletic Field will also be dedicated at the time of the tenth anniversary and is given by Miss Mary A. Bair in memory of her father, Mr. Oliver H. Bair.

One hundred and five boys are now enrolled in the school, which means that the seven cottages, each housing fifteen boys, are filled to capacity. When the last cottage given is completed, we will be able to take fifteen more boys, giving us a total of one hundred and twenty, which is the limit for the present at least.

The Boards of the school and the Headmaster wish to take this opportunity to thank the many friends who have contributed to its welfare and success in such a wonderful way.

PROVINCIAL COMMISSION ON RELIGIOUS EDUCATION

The spring meetings of the Commission on Religious Education of the Province of Washington took place on April 24 and 25 in the Virginia Seminary near Alexandria, Virginia.

The attendance represented twelve of the thirteen Dioceses in the Province.

Reports were made by the Standing Committees on the Education of Children, of Youth and of Adults; also by the Committee on Theological Education.

An exhaustive study of organizations for boys and girls was read and discussed.

A folder itemizing the Church Boarding Schools within the Province has been sent to leaders in each Diocese for general distribution.

The Commission heartily endorsed the work of the Brotherhood of St. Andrew in its efforts to extend the Education of adults and to develop Family Worship.

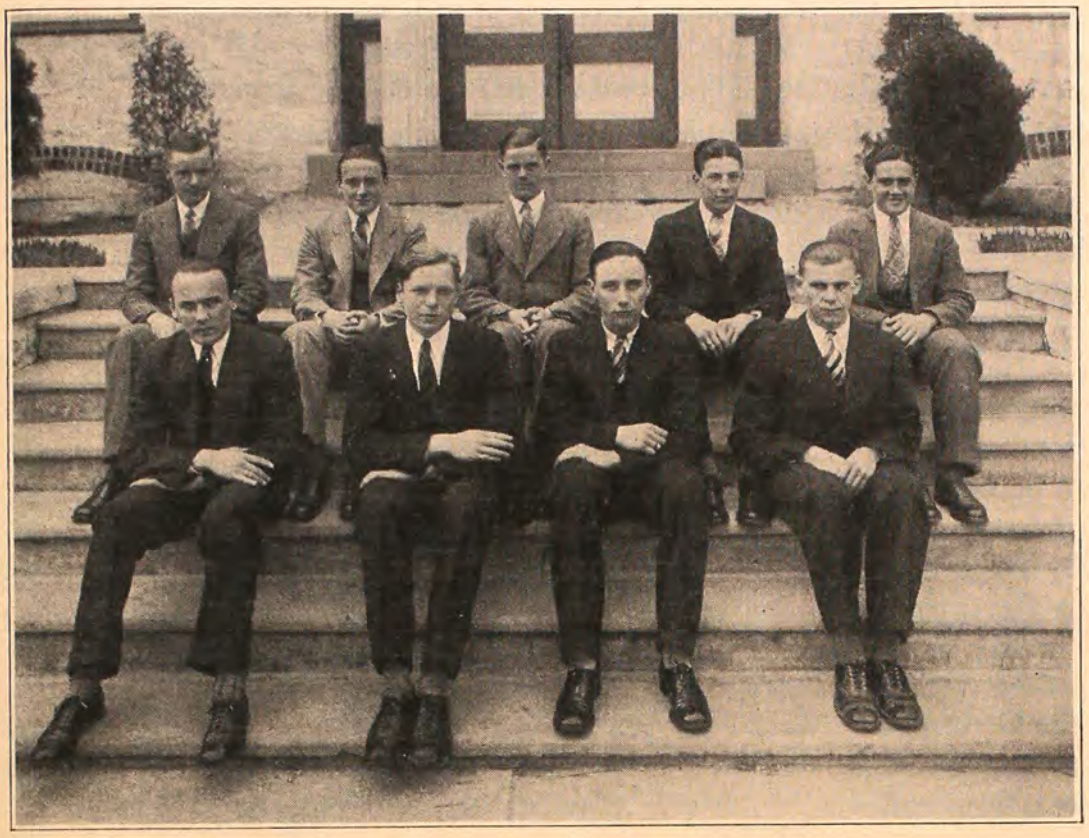
The Committees were requested to make a careful study of the subject of Curriculum as related to the age within the scope of the respective committees.

Bishop R. E. L. Strider, Bishop Coadjutor of West Virginia and Chairman of the Commission, addressed the Faculty and students of the Seminary on Religious Education in the Life and Work of a Christian Minister, stating that the need of the world is for a well-balanced educational emphasis and that the Church must redouble its educational efforts if it would obtain and retain new communicants.

He bade the students as they entered upon the active work in the ministry "to stress Religious Education in the Program of the parish, never permitting the people or the vestry to forget it—to emphasize it in preaching by the pastoral office and by personal religion, for Religious Education is basic in all planning for progress in the Kingdom of God."

A new congregation of Russian Orthodox has been organized in Portland, Oregon. Bishop Sumner was invited, with his chaplain, to the service of dedication, made a cordial speech to the Russian priest and people, and gave them a blessing.

Graduating Class, Church Farm School



On the first row from left to right: Edgar Brooks, Charles Colgan, Michael Hrom, William Lytle. Top row standing, left to right: Lewis Johnson, Arthur Connor, Wilton Kaufman, Harry Printz and Arturo Valenti.

ST. PAUL'S, W. WHITELAND, TO COMMEMORATE ITS CENTENNIAL ANNIVERSARY

This old church, situated on the Lincoln Highway, just east of the buildings of the Church Farm School, at Glen Loch, Chester County, will celebrate its One Hundredth Anniversary on Sunday, May 20, with a special service, followed by an informal reception and luncheon, to which all former parishioners and their families are invited.

It is the hope of the Parish Council, composed of the officers of all the church organizations, which is arranging for the celebration, that all the former Rectors of the church may be present. The Rev. Charles K. Penney, who was Rector from 1902 to 1908, has been living in Southern California; the Rev. James W. Comfort, Rector during 1908 and 1909, is in Lawrenceville, Ill.; the Rev. Jules L. Prevost, Rector from 1910 to 1925, is at Langhorne, Pa., and the Rev. T. Leslie Gossling, Rector from 1925 to 1927, is in Philadelphia. Since September, 1927, the Rev. Charles W. Shreiner, Headmaster of the Church Farm School, has been Rector.

At the Anniversary Service the new Altar, in memory of the Rev. Gilbert Livingston Bishop, who was Rector of the church from 1876 to 1879, and Ellen Mecum Bishop, his wife, is to be dedicated.

Building of the church started in January, 1828; the cornerstone was laid on May 2, 1829, and the church was consecrated on May 29, 1829.

ORGANISTS' GUILD HOLDS 76TH PUBLIC SERVICE

The Pennsylvania Chapter of the American Guild of Organists held its Seventy-Sixth Public Service on Thursday night, March 8, at which a program of outstanding worship was presented. The service was held in the Memorial Church of the Good Shepherd, Oak Road, Germantown, the Rev. William Y. Edwards, rector.

All the anthems were sung by the Choir of Good Shepherd Church, under direction of A. T. Maynard, Organist and Choirmaster. Organists who participated in the program were James C. Warhurst, Morrison C. Boyd, Henry S. Fry and Harry C. Banks. Cordial invitations are extended to all who sympathize with the activities of the Guild and who desire to co-operate in their attainment, to become Contributing Members upon payment of five dollars yearly or Annual Members by the yearly payment of one dollar, which may be sent to the Treasurer, William Forrest Paul, 726 North 40th Street, Philadelphia.

Examinations of the Guild for Associateship and Fellowship Degrees will be held during the current month. For particulars concerning examinations address Henry S. Fry, Dean, Twentieth and Cherry Streets, Philadelphia, or James C. Warhurst, Secretary, 1520 Chestnut Street, Philadelphia.

Flattery consists in having your secret opinion of yourself expressed by others.

CLERICAL CHANGES

The Rev. William Horatio Anthony on May 1 assumed the Rectorship of St. Peter's Church, Phoenixville, succeeding to the vacancy created last fall when the Rev. Francis C. Hartshorne resigned the Rectorship.

In extending a welcome to Mr. Anthony the Diocese greets one who served in the Diocese for several years. Mr. Anthony was born in Newfoundland in 1886. He is a graduate of the University of Pennsylvania and the Philadelphia Divinity School. Following his ordination by the late Bishop Mackay-Smith in 1911, he studied for several years at Oxford, and began his active ministry in 1914 as curate at the Redeemer, Bryn Mawr. Later he was appointed Priest-in-charge of St. Luke's, Eddystone, serving there until 1917, when he became Rector of Trinity, Pierre, South Dakota and St. Mary's, South Dakota, until 1919. Then he went to St. Mary's, Braddock, Pa., and St. Margaret's, Wilmerding, Pa. In 1921 he became rector of Christ Church, New Brighton, Pa., remaining there until he became first assistant at Calvary Church, Pittsburgh, leaving there to accept the call to Phoenixville. Mr. Anthony was a member of the Board of Examining Chaplains in the Diocese of Pittsburgh and served as President of the Pittsburgh Clericus with distinction.

The Rev. Charles S. Lyons retired as Rector of the Church of St. Alban, Roxborough, after the services on Palm Sunday. He first began his connection with the Church as a lay reader in 1884 and served in this capacity for two years. After his graduation from the Philadelphia Divinity School in June, 1888, he was elected Rector and remained such until April, thus completing a period of almost forty years. About thirty years ago a small legacy of $200 was received by the Church of St. Alban, and this suggested the idea of an Endowment Fund. This has been added to through the past years, so that the Church has now a fund of $8,500. Two years ago the first Rector, Rev. Marcus A. Tolman, left a legacy of $1,000 for a special purpose, and it is not included in the above amount. The prospects of the Church are now bright because Roxborough has improved steadily in the past two years and land values have increased greatly.

The Rev. Edgar Campbell succeeds Mr. Lyons as Rector of St. Alban's, Roxborough, taking charge immediately following Mr. Lyons' retirement. Mr. Campbell had been Rector of the Atonement, Morton, before going to Roxborough.

Some people are always trying to lower the record of meanness.

(*Continued from page 267*)

the Campaign for a million dollars on behalf of the Divinity School, which is not a Diocesan Institution.

I am now specifically referring to the Diocesan financial condition, which is concerned with the Budget of the Diocese authorized by the Convention and by the Executive Council. It is the duty of the Executive Council to carry out every mandate imposed upon it by this body. The Budget of the Diocese is met by the voluntary offerings of the Parishes and Missions which are divided equally between the Diocese and the National Council. I think it would be a safe rule in the future for the Convention not to authorize any additional expenditures on the Diocesan budget unless it provides some method for meeting the expense involved. Unless the amounts voluntarily given by the Parishes and Missions are increased to the extent of the obligation, the Executive Council is in the position of contracting in your name for obligations which it cannot meet, and if the Parishes do not correspondingly increase their voluntary offerings there is necessarily a deficit. At times the Diocese is also called upon to assume unexpected and emergency obligations. For instance, the exhibit at the Sesqui-Centennial cost about $4,000. It was hoped by the Committee in charge that this amount could be raised by voluntary contributions, but after carrying a deficit of $1,073.94 for a year and a half the Executive Council naturally had to assume the obligation and charge it off on the books. Several times we have also had to advance or loan money to protect Church property against foreclosure.

I am pleased, however, to report to the Convention that, though there was a deficit two years ago, during the last year we have practically eliminated it. According to the books there was an apparent deficit as of January 1 amounting to $8,683.81. As a credit we must take into consideration the fact that the Executive Council had to make two loans of $7,886.85 to protect the properties of the Church. These loans were made years years ago. They are secured by mortgages and will eventually be paid in full. They are therefore to be considered as assets, and every business man will understand that the deficit is only $796.96; while if the Sesqui-Centennial Committee had succeeded in raising all the money for its expenditure there would have been a balance of nearly $300.00. I trust that this simple, clear and definite statement will put an end to all contrary reports. I am sure it will be received with interest and with thanksgiving by the members of this Convention.

Deficits Have Been Practically Eliminated

Some of these statements also criticize unfairly an alleged increase in the expenditures of the Diocesan Budget. The only increase in appropriation for Missions since I became Diocesan is a slight increase ordered by this Convention in the salaries of Missionaries, but the total amount spent in any one year since that time shows an infinitesimal increase, the fluctuation being about a thousand dollars, and taking the last four years the average for that period would be slightly *under* what we expended in 1923.

Regarding the Institutions I want to state most emphatically that there has not been even one cent of increase in appropriations to any Institution during this period and that this year there has been a decrease in the appropriations to several of them amounting to over $4,000. It should be apparent to anyone who understands figures that the total amount reported each year naturally varies, inasmuch as our appropriations are made from voluntary offerings, and that there is no fixed appropriation to the Episcopal Hospital, but that all the voluntary offerings given for that purpose at Thanksgiving are reported with our Budget, although not part of our appropriations.

It has been a great encouragement to all of us to note that these offerings have increased during the past four years and that naturally makes the amount *used* for Diocesan Institutions seem larger, but it is only larger because of this voluntary outpouring of gifts for our great Hospital. Therefore, those who criticize and condemn the increase in the Budget are in reality suggesting that the voluntary offerings for the Episcopal Hospital should be reduced, and I am sure we would all protest against that. In fact, I do not think we have yet reached the standard in our Thanksgiving offerings and I hope they will steadily increase. In this connection may I say that I sincerely hope that the voluntary offerings of our Parishes and Missions will show such an increase that we may be able to add to the very meager stipend which is now paid to the Missionaries of the Diocese. I trust that as it is now apparent to everyone that there have been no such increases as have been currently reported that we will all stand shoulder to shoulder in a real effort to increase our voluntary offerings so that we can send larger contributions to the National Council and also to increase the salary of our Missionaries in the Diocese.

Increased Offerings Give Encouragement

Since I have become Bishop the only increased expenditures have been: First, a slight increase in the Department of Recruiting for the Ministry to give aid to students; second, an increase authorized by this Convention in the Department of Religious Education; and, third, a slight increase in the salary of Missionaries. A complete understanding of our financial condition demands some reference to the other Funds of the Diocese.

Some Causes for Increased Expenditures

About eleven years ago there was an assessment laid on the Parishes and Missions by the General Convention for the Church Pension Fund. Ten years ago our Diocese paid $32,000; as reported in our last Journal it was $56,000 in 1926. This assessment is based on 7½ per cent. of the salary of the Clergy, so that

this increase is due largely to increased salaries. Surely there is not a member of this Convention, clerical or lay, who objects to this increased assessment. We would all rejoice to seeing it materially increased.

It is said that the assessment for our Convention Fund is also much larger, that our expenses are nearly three times as much as twenty-five years ago, and double what they were about fourteen years ago.

Some years ago this Diocese paid only the traveling expenses of the Clerical Deputies to the General Convention. This was manifestly unjust and we decided to follow the custom in other Dioceses that could afford to pay the expenses of Lay Deputies, as well as Clerical, and to include allowances for hotel expenses. In a Canon we recognized this principle, and extended it to our Delegates to the Provincial Synod. These add to our Convention expenses, but no member of the Convention will question the justice of this provision.

I assume also that none will question the largely increased cost of providing for your luncheons, and other expenses incident to the Convention, including the printing of the Journal.

As to our Sustentation Fund, twenty-five years ago and ten years ago you were by Canon assisting twelve Parishes. By your own action you have increased the number to twenty-two, but no one can question the justice of your action. In fact, to take any figures of twenty-five years ago or ten years ago and hastily make comparison without a knowledge of the facts is most misleading. In the Episcopal Fund, for instance, by action of the Convention, your assessment covers about $2,000 per year as refund for expenses involved in repairing the Episcopal residence, and also for the annual deficit on same. Likewise your assessment for the Convention Fund must provide for the deficit in the Church House. We must also remember that the whole system of administration in the Diocese and in the National Church was changed a few years ago. In our Budget there are many items not to be found in the published reports of ten years ago, and unfair comparisons are made by those not conversant with the facts.

I have taken at random a few of our large Parishes and I find that current expenses have increased in the same ratio as the expenses of the Diocese. Surely it is reasonable to expect this, and for this very reason the percentage of the assessments for most of the funds are on the same ratio as twenty-five years ago. In the past quarter of a century a number of Parishes have increased $10,000 to $15,000 in their current expenses alone. Why should not the same ratio apply to other Parishes and to our Missions, and to the expenses of our Convention and other funds.

Parish Current Expenses Show Increases Also

If a Parish is accused of spending too much money for its music or other expenses, though the Rector may personally urge such expenditures, yet the Vestry must authorize it. In the Diocese the Convention fixes by Canon the basis of all assessments and of Canonical salaries for Missionaries, and the Executive Council can only pay appropriations out of the voluntary contributions of the Parishes and Missions for our Missionary work in the Diocese and in the National Church.

In presenting this clear and definite statement there is no thought of defending my policy, or vindicating the expenses of the administration. As administrative head of the Diocese, I am stating that I believe in the justice of every appropriation made by this Convention, and by the Executive Council out of the voluntary gifts sent in by our Parishes and Missions.

Confidence in Justice of Appropriations

What room *is* there for pessimism in a Diocese which during the past two years undertook a task greater than any other Diocese in the American Church has ever undertaken for its Missions and Institutions and is carrying out 100 per cent. of its program as far as the Missions of the Diocese are concerned. Suppose we had had a deficit of ten or twenty-five thousand dollars in a budget for the Diocese of about $180,000 in a year, that our people gave over $600,000 extra for our Missionary work in the Diocese! It surely would not have discouraged any of us. There were many false prophets who foretold such a result when we had our Diocesan Campaign. You should thank God and take courage over what you have been able to accomplish. I tell you frankly, Gentlemen of the Convention, that the man, who is a pessimist in speaking of the financial condition of this Diocese, owes it to himself and to the preservation of his own self-respect to inquire into the facts, and if he does not become an optimist and enter heartily into the support of the work you have undertaken and give it his unqualified support, then he must be one of the species of whom the poet says, "A man convinced against his will is of the same opinion still."

I therefore thank you for the earnest support you have given in carrying out thus far our constructive program and I pray that you will continue to give generously and enable us to carry it out in full. But, after all, the financial result would not be worth while unless we realized the revolutionary changes that are going on in our own Diocese, which have given new heart to our Missionaries and fill them with new hope and inspiration as they look forward to the future. None of us care for the work of the Church as expressed in terms of money; we only think of human needs and ministering to human souls. If you could go with me to the Institutions and Missions, where our Diocesan Campaign has brought new hope and new enthusiasm, you would feel amply rewarded and if you could go with me and see how the

Appreciation for Support

Budget of this Diocese consisting of your voluntary offerings is spent and how every cent of it is invested in ministrations that are worth while for the upbuilding of the Kingdom of God you would thank God for what you saw and you would make it possible to do a larger work than we have ever dreamed of. The field is white to harvest, and what we need is more laborers in the vineyard and more laborers mean more Missionaries and more Missions. The Kingdom of God does not tarry—there can be no steps of retrogression, only the forward march in faith to do greater and better work.

Of the general Missionary situation little can be added to what has already been said. There is no *assessment* for General Missions—the funds are voluntarily given. I do not believe that the apportionment to this Diocese is equitable or just. A Committee appointed by the General Convention to consider a revision reported unanimously to the National Council in favor of a flat basis of apportionment, which would apply equally to all Dioceses and Missionary Jurisdictions in proportion to the amount of their current expenses. This report was rejected by Council in favor of the present system, by which in fact a few of the large Dioceses are assessed a much greater proportion of their current expenses.

General Missionary Work of the Church

It is fair to say, however, that *whatever basis* might be fixed, the voluntary gifts in this Diocese would be far short of our quota. This in spite of the fact that many of our Parishes and Missions pay their apportionment in full. Some of our leading Parishes fail to pay their share; in most of these instances it is the result of the failure of the Rector and Vestry to properly support the Missionary undertakings of the Church. In some of them I am sure that neither the Rector nor the Vestry would plead that the congregation is too poor to give. Such a claim, if made, could not be sustained, as the apportionment is based on a percentage of their current expenses. If an earnest effort were made in every Parish and Mission to lead and encourage the people to give generously for our Missionary work I am sure that the offerings would show a great increase.

In referring to Missionary gifts, I am glad to say that the contributions of the women for the United Thank-Offering are moving steadily forward. At the present time, for the Triennium they amount in this Diocese to $67,487.52, an increase of $4000 over the corresponding period three years ago.

As a member of the National Council I represent the Province of Washington; but as your Bishop I should discuss questions of our general policy just as freely as before I was a member of the Council. Until the Synod meets next year it is not possible to ascertain whether or not it agrees with my convictions. It is a matter of general knowledge and regret that this year the National Council had to cut down our appropriations about $230,000 below that of last year. One cannot go into the detail of all the methods; suffice it to say that though there was a *total cut* in appropriations, in many departments there were *notable increases over the amount spent last year.* On the question as to where cuts shall be applied I stand firmly, in the National Council just as in the Diocese, by my conviction that the Missions must not suffer unless absolutely necessary. Therefore the cuts should be made in other departments.

Policy of National Council

I regret to say that I was practically alone in this contention. The Department of Religious Education was allotted $33,000 over the amount it spent last year; the Field Department $31,000; the Publicity Department $20,000; Social Service, Woman's Auxiliary and others a total of about $25,000 above the amount *spent* last year. All these increases naturally made correspondingly larger reductions necessary in Missionary appropriations.

In my opinion it was a general *advance in appropriations* over the expenses of last year *excepting for the Missionary work* of the Church. Is there any defense of such action? Naturally there must be, or eminent Bishops, Clergymen and Laymen would not vote for it. I will therefore give you verbatim what one leader said in defending these increases.

After a statement that he had formerly believed as I did, that the Missionary work of the Church had first claim, but had changed his mind, he continued, "It is better to *take money away from the actual prosecution of the work* in order to build up a body of people who know what it is all about and who may be educated in their duty to give."

As you represent the Parishes and Missions in this Diocese, I would be glad to know your opinion in this vital matter. Should our contributions for Missions be used principally for the Missionary work at home and abroad, or should our policy be to continue increasing the amounts spent by our various other Departments, and does such expenditure represent the primary object of our gifts?

Opinion of Parishes and Missions Welcomed

I am aware of the claim that much of the work of the Field Department, Religious Education, Publicity, etc., is Missionary work; but we cannot thus evade the issue. Before the days of our centralization our Missionary gifts were used for distinctly Missionary work. We have been steadily moving away from that old conception. Shall we go on, or is it time to call a halt? These are serious questions.

If your conviction is the same as mine, I will feel strengthened in my position; if you believe that the givers of the Church approve of the present method and if the Synod of this Province also thinks so I should in all fairness state these facts to the National Council.

I view with some alarm the present trend of our policy of concentration and I believe it should receive

the serious consideration of our Dioceses and of the General Convention.

The Thirty-nine Articles

There has been much discussion about the Thirty-Nine Articles and a marked difference of opinion as to whether they should or should not be removed from the Prayer Book. Some are opposed to the removal on the ground that the Articles are a bulwark against a pro-Roman interpretation of the doctrines of the Church, and others base their opposition on the ground that such a removal would encourage radical interpretation against which the Articles are also a strong safeguard. It has been stated that if the final vote is in the affirmative and the Articles are removed from the Prayer Book that such a vote would not repeal them, as they would still be recognized in the Constitution and in the Canons. There is, however, some room for doubt as to whether the resolution adopted in the last Convention is the proper method of procedure. The mover of the resolution states that he had no intention of repealing the Articles. It seems to me that we can avoid a great deal of useless discussion on this subject by a very simple solution.

The Prayer Book is our book of devotions and contains all the services that are used in the Church. There is something to be said for the objection that the Articles have not a proper place in such a publication. I would therefore suggest that the General Convention might proceed as follows:

1. Change Article X of the Constitution by transferring the words referring to the Articles of Religion to the concluding clause of Article X and amending the words to read as follows:

"And provided further that the Articles of Religion as established or hereafter amended by the authority of this Church shall be printed with the Constitution and Canons."

Solution Recommended a Year Ago

Such a resolution was recommended to this Convention last year by the Committee appointed to consider changes in the Prayer Book. It seems to me that it should meet the wishes of all parties in the Church and place the Articles in a more fitting position than to bind them in the Prayer Book. I make this suggestion in the interest of the peace of the Church. There is no use in wasting hours discussing Articles which are capable of different interpretations. Many years ago, before the subscription to the Articles was removed in England, Dean Stanley said, "The difficulty is not one which presses upon one party only but almost equally upon all."

There is little use in proclaiming a desire for peace and unity in the Church if in our own Communion we set the example of division into parties. Instead of encouraging a party spirit, let us remember that liberty of opinion has always been allowed and that the world's need is not an exhibition of controversy within the Church, but of personal and loyal devotion to Christ, so that the spirit of party will not lead us to forget the spirit of a sacrificing love meant for mankind.

Election of a Coadjutor

In deciding to ask for a Bishop Coadjutor it seems hardly necessary to state to this Convention why I did not ask for a Suffragan. When I was elected a Suffragan 17 years ago, the House of Bishops at the previous General Convention had put on record its belief that a Suffragan Bishop should have a vote. This right has been denied in successive Conventions, and especially so in the House of Deputies. All Bishops, whether Diocesan, Coadjutor, or Suffragan, are elected by their Dioceses in the same manner and they must alike have the approval of the Bishops and Standing Committees; they are consecrated by the same service, as "Bishops in the Church of God." I have always believed that it was un-Christian, un-Catholic and un-American to disfranchise Suffragan Bishops. In addition, though it is an advantage under certain conditions to elect a Bishop without the right of succession, there are serious limitations in the office of a Suffragan, as he cannot technically be assigned to duties or responsibilities that may not be changed at any moment at the desire of his Diocesan. For these reasons I could not consistently ask for the election of a Suffragan.

There is also an additional reason: I do not think that the Clergy or Laity of this Diocese begin to realize the tremendous responsibilities and burdens that must necessarily rest on the shoulders of their Episcopal brethren in a large Diocese like Pennsylvania.

In order to get some knowledge of the great Missionary and administrative work of the Diocese, of which he is to be the head, my successor should now be in training. I therefore now officially request the Diocese to give its consent to the election of a Coadjutor.

Should Be True Missionary

My official consent to such election and the assignment of duties will make it clear to the Convention that I have done everything in my power to make it possible for you to elect the best man for such a position. He will have duties and responsibilities which will make his office one of dignity and honor, and as he becomes more familiar with his work, additional responsibilities will be added. The duties assigned to the Coadjutor being of a Missionary character indicate that one should be chosen who is a true Missionary. It would be unwise to place in such an important position any Clergyman who has shown little or no interest in Missionary work.

I am now sixty-one years of age, and it is manifest that the Coadjutor if he is to be my successor should be considerably younger. There would be nothing gained to the Diocese, and much would be lost, if a man is elected who in all human probability I might

outlive. This is the second Diocese in importance in the American Church; it is therefore vital to elect a man of good judgment, one who can administer this great trust; it is more important to elect one who will be a true shepherd to the flock and a father to his Clergy and people; it is most important that the Bishop Coadjutor shall be a man of God. I trust and pray that the Holy Spirit will guide you to elect a Bishop who will appreciate the great history and high traditions of the Diocese of Pennsylvania, so that we may continue to dwell together in the spirit of unity and peace.

On the day of the election I hope that every Clergyman and every delegate will be present at the service, so that we may receive the Holy Communion together as a family before proceeding to the election. May God by His Holy Spirit guide us and direct us to select the one whom He has chosen.

ATTENDANCE RECORD, ST. PAUL'S, ARAMINGO

In connection with the Good Friday services at St. Paul's, Aramingo, Kensington Avenue and Butler Streets, Philadelphia, the Rector, the Rev. Percy G. Hall, asked the congregation to indicate their religious affiliation and to give their places of employment. The record showed that employes of twelve mills in that extensive industrial district were in the congregation and the communions represented, in addition to our own, were Baptists, Presbyterians, Methodists, Brethren, Reformed, Moravians and Roman Catholics.

A year ago the Rector felt that St. Paul's could be of service to the working public during Holy Week and services were held throughout the week. THE CHURCH NEWS has been given a comparative statement of the attendance at these Holy Week services in 1927 and in the current year. The statement shows:

Attendance	1927	1928
Monday	29	93
Tuesday	48	104
Wednesday	39	124
Thursday	125	161
Friday	187	216

BREAK GROUND FOR PARISH HOUSE

Saturday afternoon, April 28, 1928, a very happy event took place at St. Bartholomew's, Wissinoming, when that Church broke ground for their new Parish Building. The contract for the new building has been awarded to the H. John Homan Company and the building will be ready for occupancy by December 1.

The ground-breaking service was brief and impressive. The service consisted of the familiar hymn, "Fight the Good Fight"; a service of dedication, The Creed, the breaking of the ground by the Rector and three of the oldest members of the congregation. Then the congregation sang "The Church's One Foundation," during which the offering was received. After this there was a brief address, prayers, the Benediction and the Doxology.

City's Health Officers and Diocesan Committees Co-operate in Alleviating Bad Housing Conditions

Through the efforts of a joint committee representing the Diocesan Department of Christian Social Service and the Girls' Friendly Society, the city's health officials and the Church have been brought closer together in what gives promise of being a real co-operative movement to correct housing conditions in certain parts of Philadelphia.

In the annual report of the Christian Social Service department submitted to the Diocesan Convention note is made of conferences being held between the joint committees of the two Church bodies and Dr. A. A. Cairns, Director of Philadelphia's Public Health Department. As an outcome of these, prompt action was promised by Dr. Cairns in correcting conditions. Of greater import, however, was Dr. Cairns' expression of pleasure at the interest being taken by the Church in housing conditions, and his assurance to the joint committee of his earnest desire to cooperate with the representatives of the Church to improve housing conditions wherever possible.

The group representing the Girls' Friendly Society comprised the Social Service Committee of that body: Mrs. C. William Spiess, chairman; Mrs. William B. Abbey, Miss Katharine Brinley and Mrs. W. W. Cardwell. The special Housing Committee of the Christian Social Service Department comprised the Rev. C. Herbert Reese, chairman, and the Rev. James F. Bullitt and the Rev. Wood Stewart. Before visiting Dr. Cairns at his office members of the joint committee made personal investigations of the conditions which exist in certain localities, and which the members pointed out to the Director the need of improving by municipal action.

During the year the Department of Christian Social Service report touched on a number of matters of interest to which it had directed its attention. A number of specific problems brought to its attention, and on which it had taken definite action, included, in addition to housing, violation of the Child Labor Act and a proposal for having negotiations reopened looking toward the United States entry into the World Court. The Department also has included in its budget an item for scholarship in the Philadelphia School of Social Work for those of the clergy who would like to take up a special course of study in this field.

Acting jointly with the Social Service Commission of the Diocese of New York, a suggested list of Social Service Readings for Lent were issued. Membership has been continued in the Social Service Council of the Five Dioceses of Pennsylvania, the All-Philadelphia Council of Social Agencies and the Philadelphia Federation of Churches. Among subjects and problems considered during the year were: "Family Life and Divorce," presented by Mr. Karl de Schweinitz; "The Spiritual Dynamic of Social Service," presented by Mrs. John M. Glenn; "The World Court," presented by Mr. Clinton Rogers Woodruff; "Old Age Pensions," presented by Mr. de Schweinitz; "Prisons and Almshouses," presented by the Rev. Charles N. Lathrop, and "State Institutions," presented by Mrs. E. S. H. McCauley, of the State Department of Welfare.

MR. WOODRUFF ADDRESSES MEN OF GOOD SHEPHERD

More than eighty men of the Memorial Church of the Good Shepherd, Oak Road, Germantown, attended the Men's Dinner in the new Parish House given some weeks ago and heard an inspiring address on "The League of Nations," by Mr. Clinton Rogers Woodruff, a member of St. Clements, and Special Assistant City Solicitor of Philadelphia. The Rector, the Rev. William Y. Edwards, also made an address.

When the Woman's Auxiliary of St. Mark's, New Canaan, Conn., holds its monthly meetings, it serves lunch at noon for its husbands and children. After lunch there is an hour of study, or a missionary speaker. The rest of the time between ten and four is spent in sewing or other Auxiliary work.

POLISH CONGREGATION BEGINS WORSHIPING IN ITS OWN CHURCH

On Sunday morning, April 22, the Polish Congregation of the Holy Redeemer Mission held its first services in the church building which the Bishop, through the Diocesan Campaign Fund and the Church Extension Fund, was able to acquire for our Polish work in the northeastern section of Philadelphia.

For ten years the Holy Redeemer Mission carried on its work among the Poles at St. George's Mission, Indiana avenue and Livingston street, where the priest-in-charge of St. George's, the Rev. A. J. Arkin, gave to the Polish priests and the Polish people every assistance in the development of the work and also every facility his parish house and church afforded to provide a home for the services and other activities of the Polish congregation.

During eight of the ten years at St. George's the Polish work was in charge of the Rev. John B. Panfil, who in 1925 was sent by the National Council to Mosul, Iraq, on the banks of the Tigris, to train leaders among the remnant of the Assyrian Church. Mr. Panfil was succeeded by the Rev. E. M. Baczewski, who since had charge and who officiated at the first services in the new location on April 22.

The men of the Polish congregation are devoting a great deal of time and personal labor in making changes and otherwise renovating the interior of the church property to have it conform to the services of the Church. Mr. Baczewski extends an invitation to all our church people to visit and worship with his congregation. In the April CHURCH NEWS and in the April Church Extension Fund Call a photograph of the church property and the rectory appeared. The property is in Richmond street between Cambria street and Indiana avenue. It is easily accessible by trolley or automobile.

Before the church is adequately equipped for services there are a number of needs which must be supplied. Toward these members of the congregation are working. An Altar and an organ are two of these outstanding needs. If there is any parish or individual or church organization which would like to help in the needed equipment of the Mission in any way, they are requested to get in touch with Archdeacon Bullitt at the Church House.

One of the first gifts was a Chalice Veil from the Altar Guild of St. Mark's, Frankford. Miss Emily D. Snyder, of St. Paul's, Chestnut Hill, also presented a Lectern Bible.

You can not expect to find God if you hide from Him.

Church Normal School Holds Commencement

The Fourth Annual Commencement of the Diocesan Normal School, held on April 19, 1928, was a conspicuous success.

It was the first time the Commencement was held independently of other interests, and the large attendance which overcrowded the Assembly room of the Church House and filled the adjoining room gave evidence of the enthusiasm and eagerness of the students.

Several "old grads" were present, some receiving additional post-graduate credits, showing that their interest in the School is not limited to the acquisition of a Diploma. One who had received a Diploma said, "This is only a beginning."

A thoughtful address was given by Dr. Edwin W. Adams, Principal of the Philadelphia Normal School. Dr. Adams referred to teaching as a definite "call" or vocation which is responsible for moulding the citizenship of the future, and therefore requires the greatest possible skill. "But," he said, "a teacher often teaches more by her life than by her words. Her personal influence has greater power than her scholastic duties. Contact with the pupil *outside* the classroom is one of the most effective ways of teaching. The Curriculum of the Public Schools contains a vast treasure of religious values in its Civics—character-building—course. The *religious* teacher can teach even geography religiously and bring the pupil into touch with the wonder of God's creation. The teacher's task is to inspire and to interpret rather than to inform."

Certainly all who heard Dr. Adams were inspired with new enthusiasm for the task of teaching which they have assumed.

Mr. Seymour spoke briefly of the "Purpose, Growth and Scope" of the Diocesan Normal School.

Eleven Diplomas of the National Accredited Teachers' Association, signed by the Presiding Bishop of the Church, Bishop Murray; the Executive Secretary of Religious Education, the Rev. John W. Suter, Jr., and the Secretary for Teacher Training, Miss Mabel Lee Cooper, were given by the Rev. B. N. Bird, Chairman of the Diocesan Commission on Teacher Training, to the following persons who have completed the required course of study:

Credit Certificates were given to the following:

Miss Jessie M. Bartlett, Church Training and Deaconess House.

Miss Annie Brooks, Church Training and Deaconess House.

Miss Lillian A. Brown, Church Training and Deaconess House.

Miss Janet Duval, Church Training and Deaconess House.

Mr. Howard C. Kears, Holy Trinity, Phila.

Mr. Charles H. Lanco, St. Aidan's, Cheltenham.

Mrs. Charles H. Lanco, St. Aidan's, Cheltenham.

Miss Sarah E. Olden, New York, N. Y.

Mrs. L. H. Riegner, St. Philip's, Phila.

Miss Lillian M. Tifft, Church Training and Deaconess House.

Miss Elsie C. Waitz, Church Training and Deaconess House.

Advent, Hatboro, Miss Caroline Schreitz; All Saints, Moyamensing, Deaconess Payne; Atonement, Morton, Miss Elizabeth MacDade; Christ Church, Philadelphia, Mrs. W. R. McKean; Church Training and Deaconess House, the Misses Alley, Wilna Biggs, Esther Bogart, Lillian A. Brown, Dorothy Crossley, Ella E. Davis, Florence M. Hissey, Rachel Jackson, Mary Wood Summer, Elsie C. Waitz and Deaconess Gertrude Stewart.

Epiphany, Sherwood, Miss Helen Maull and Miss Mary E. Mills; Holy Trinity, Philadelphia, Miss Olga Francis; Holy Trinity Memorial, Miss Harriet E. Inch; Incarnation, Drexel Hill, Miss Edith Thompson; Mediator, Miss Mary L. Ford, Mr. J. M. Leslie, Miss Helen M. Loane and Miss Florence Roscoe; St. Aidan's, Cheltenham, Mr. Wm. N. Stevenson, Mrs. Wm. N. Stevenson and Mrs. Teglund; St. Barnabas, Kensington, Miss Elizabeth L. Llewellyn; St. Cyprian's, Miss Viola Garrison; St. Gabriel's, Miss Ida Raff; St. John's Free, Mr. William Harris and Miss Mary Reynolds.

St. Matthew's, Mr. Benjamin F. John; St. Matthias, Miss Alice E. Hawthorne; St. Mary's, Warwick, Mrs. F. B. Hornby; St. Mary's, Wayne, Miss Katharine M. Newbold; St. Paul's, Chestnut Hill, Miss Helen M. Zebley; St. Paul's, Overbrook, Miss Eleanor C. Bennett and Mrs. Klapp; St. Luke's, Germantown, Miss Grace I. Cooper; St. Peters, Philadelphia, Miss Arlene Gault; St. Peter's, Weldon, Mr. F. Jackson Daniel and Miss Dorothy Kohl; St. Philip's, Miss Marion W. Bryant and Miss Frances C. Young; St. Simeon's, Mrs. Charles MacIntosh, and The Saviour, Mr. Paul B. Moore.

The president of the Kentucky Press Association reports that 90 per cent of the weekly newspapers of that state are printing no crime news, and that in offices where such topics are treated at all the details are being steadily minimized.

The Young People's Fellowship

Edited by the REV. B. JANNEY RUDDEROW

Courage in Fellowship Work

Canon Streeter, of Queen's College, Oxford, is reported in a church paper as having said, "Nothing is gained by pretending that the highest is easy; if it were, a courageous and energetic soul would not want it."

If during the active winter season of fellowship work our parochial programs have pointed toward the "highest" in Christian life, no thought of ease or "let down" can be entertained until the very last meeting and detail of the year are things of the past. Earnest consideration, attention to detail, enthusiasm are as essential at the end of the year as at the beginning. The idea that a good beginning insures a good ending is not necessarily true, because in work with human personalities, there are unlooked-for influences constantly intruding to mar our most carefully laid plans.

Yet there is always a tendency to disregard the destructive power which steals away our corporate vitality and undermines our painstakingly constructed building. The thought that after the summer months we can undo tangles, heal wounded feelings, refresh enthusiasm; in short, have another chance, is really dangerous. And while it is true that "Time works miracles," we are not pessimistic in saying "Not always." If the good seed can grow, tares can grow also.

The success of any plan, or undertaking, does not only lie in the way it is begun, but also in the way it is carried on to the very end. "Don't give up the ship" has been a cry which has heartened many a person who has felt his courage and power waning. It was one thing to declare our national independence, but it was another to weld the states into a unit "of the people, for the people and by the people." The monuments which history has preserved to us have not been perfected by overnight changes, nor the rubbing of Alladin's Lamp. They have been the result of hard "plugging" from beginning to end and the enlisting of every aid which those concerned could muster.

The work of Youth with Youth—Fellowship work—is the highest that can claim the attention and effort of the young men and women of the Church today. It is the way which will lead to Reality, to God. It is definite following in the steps of the Master. To pretend that it is easy is to play false to the Master. It is to interpret it in terms most distasteful to the courageous and energetic soul.

"If you can force your heart and nerve and sinew
To serve your turn long after they are gone,
And so hold on when there is nothing on you
Except the Will which says to them 'Hold on.'

"If you can fill the unforgiving minute
With sixty seconds' worth of distance run,
Yours is the Earth and all that there is in it
And—which is more—you'll be a Man, my son."

SECOND ANNUAL SPRING CONFERENCE OF THE Y. P. F.

The Second Annual Spring Conference of the Young People's Fellowships of the Diocese will be held at Clear Spring Farm, near Quakertown, May 26 and 27. Clear Spring is the beautiful summer vacation farm of St. James', 22nd and Walnut Streets, Philadelphia, and through the kindness of that parish the Y. P. F. has been allowed the use of it for the Conference.

The Conference Program (subject to correction) is as follows:

Saturday, May 26th

3.30 to 5 P. M.—Conference on Fellowships, Mr. Arthur Parkinson, President Y. P. F.

6 P. M.—Supper.

8.30 P. M.—Conference on Study, Professor Michael Dorizias, University of Pennsylvania.

To be followed by songs, Ray Moore, leader, and the presentation of a short play by the Y. P. F. of Calvary, Germantown.

Sunday, May 27th

7.30 A. M.—Corporate Communion, the Rev. B. Janney Rudderow, Celebrant.

8.30 A. M.—Breakfast.

9.30 A. M.—Conference on Service, Miss Clarice Lambright.

11 A. M.—Morning Prayer and Sermon, the Rev. B. Janney Rudderow.

1.00 P. M.—Dinner.

3.30 P. M.—Conference on Worship, the Rev. N. B. Groton.

ALL SAINTS' BASKETBALL TEAM, S. PHILA., WINS Y. P. F. CHAMPIONSHIP

All during the winter months the Fellowships have been interested in the outcome of the basketball games, the result of which was to determine the 1928 Championship. It was a great struggle and throughout was marked with splendid sportsmanship.

It is all over now and the Championship Cup has been awarded to the team of All Saints, 11th Street and Snyder Avenue, which has been recorded as not being defeated in any game the entire season. Contest for the Championship narrowed down to All Saints and Grace, Mt. Airy. These lined up for the finals on April 14 and April 21 at the Central Branch of the Y. M. C. A. The first game went to All Saints (Mabel Dooley, an All Saints' rooter, says they all live up to their name) by the score of 30 to 22 and also the second game by a score of 28 to 14.

Arthur Parkinson, President of the Y. P. F., presented the Cup to the visitors, amid the cheers of the large gallery of rooters.

As a demonstration of appreciation of the victory won by its team, All Saints is to give a supper on Wednesday, May 16, in honor of the victors.

When St. Paul wrote about the "foolishness of preaching" he must have had reference to the foolishness of preaching to empty pews.

FELLOWSHIP FLARES

A COLUMN DEVOTED TO THE ACCOMPLISHMENTS OF CHAPTERS

Visit Galilee Mission

Tom Herrin reports that on Tuesday evening, April 3, the Fellowship of the House of Prayer visited Galilee Mission. Mr. Jack Howard was the speaker of the evening and gave a very interesting and forceful address to the men. His subject was "Christianity and Winning Souls to Christ." Two men that night professed conversion. Some of the adult members of the Church accompanied the Fellowship.

The April meeting of the Young People's Fellowship was a banner one for attendance. Four new members were admitted and the Fellowship had the pleasure of having with them the members of the Diocesan Council.

Easter Bunny Visits Hospital

Easter Day came bringing joy and gladness to the patients of the Men's Orthopedic Ward of the Philadelphia General Hospital. For through the efforts of the Y. P. F. of the Chapel of the Mediator, the ward was brightened with Easter flowers and the "Bunny" left each patient a chocolate-covered egg, and so each sufferer was left with a little happier feeling that he was not entirely forgotten on that great day.

Fellowship Studies

The Fellowship of Holy Trinity Memorial Chapel spent the last two Sunday nights in Lent studying the events of Our Lord's Life just previous to the Triumphal Entry and Crucifixion. This proved very inspiring and made the message of the Church through her Gospels for the Sundays and days of Holy Week more real to us than they had been before.

On Easter night we gave a pageant depicting the Resurrection Story, in which the Choir rendered beautiful music. It was a short pageant, but all the same very impressive. It is good to feel that we can have a part in presenting the good news by our united efforts in this way.

A New One

St. "Bart's" Fellowship, Twenty-fifth St. and Lehigh Ave., is trying a new stunt! We guarantee if a person attends one of our meetings they will come back for more. We have a real peppy orchestra and we are singing our songs faster than usual. We started with about twenty active members. It was agreed that we all bring at least one new member so as to double our attendance. At our last meeting we had about forty and are still going strong! John Johnston is Chairman of the Musical Committee and in charge of the orchestra. Gerry Schultz is the Chairman of the Entertainment Committee and is responsible for the social affairs.

Calvary Is Helping Others

In addition to being engaged in the preparation of a play to be given on the night of May 10, the Fellowship of Calvary Church, Germantown, together with the Italian department of the Church, sponsored an Italian supper on April 19 in the Parish House to aid in the maintenance and repair of Calvary Seaside House, where many of the Italian children of the Church find their only vacation in the summer. During the past month our Fellowship has seen the fulfillment of two years of faithful and loving labor. Two years ago began the conversion into a meeting room of the disused earth-floored basement of the Parish House. Today it is well equipped and one of the features is the open fireplace. On Easter Day afternoon our Rector, the Rev. A. R. Van Meter, in a simple little service of his own composing dedicated the furnished room to the use of the young people. Members of the Fellowship, in loving memory of John S. Eiseman, had engraved in the stone of the fireplace his favorite Bible verse, "Lo! I am with you alway."

St. Luke's, Chester

Our Fellowship recently held a very successful minstrel show and used the proceeds to assist in meeting parish obligations mainly. Later on we held a "bake" for the same object. During Lent the meetings were changed from Thursday nights to Wednesday nights so the Fellowship could participate in the mid-week Lenten services. On March 7th after the service the Rev. John C. Runkle, assistant at Trinity, Wilmington, addressed the young people and presented them with some daily meditations to be used by them.

St. John's, Cynwyd

Harriet Croft reports an interesting talk to the Fellowship of St. John's by Mr. Thomas Hart, of the University of Pennsylvania, on the topic of going to college, in which he linked it with our four Y. P. F. ideals, "Study, Worship, Service and Fellowship." One of the recent meetings of the Fellowship was enlivened by a "mock trial," which was prepared by one of the members who is studying law. Everybody participated in that event. At another meeting two of the girls led a discussion on "Sunday Pastimes." At our last meeting the Fellowship was entertained by one of the members who spoke on aviation. It was his second talk on that subject this year.

Rehearsing for a Play

F. E. Stanley, President of the Fellowship of Our Saviour, Jenkintown, announces the young people are to present a play in Beaver College Auditorium early in June. "Our activities just now," writes President Stanley, "are concentrating on the play. Most of the members are looking after some detail and the cast is hard at work."

Rector Prepares Initiation Ritual

Eight new members were recently initiated in the Fellowship of the Church of the Atonement, West Philadelphia, with a ritual that was prepared by our Rector, the Rev. James M. Collins. Although we are not heard from regularly, our Fellowship is going strong. A few weeks ago we entertained the members of the Confirmation Class at supper and, as the saying goes, "A good time was had by all." The members of the Fellowship are rehearsing a play, "Kicked Out of College," which will be produced later in the spring in connection with a dance, and members of other Fellowships are invited to come.

Epiphany, Sherwood

The Y. P. F. of Epiphany, Sherwood, reports a very successful season of work and gives to its President, Miss Bertha Bennett, a large measure of credit for the success which has been accomplished. During the year the Fellowship has done Social Service Work at various times, such as sending Christmas presents to the Indian Reservations, providing poor families with food at Thanksgiving and sending flowers to persons in the parish who are ill. Our discussions and talks have been very good. Summer is almost upon us and with it tennis and other sports. We expect to have a tennis team this year to compete with teams of other Fellowships.

St. Paul's, South Phila.

We were quite gratified with the interest shown in our plays, the "Terrible Meek" and the "Other Wiseman," presented Friday evening, March 23. We were told that they proved very instructive and—shall I say, entertaining? We received valuable assistance in the way of properties and scenery from Mrs.

Stanley V. Wilcox, to whom we owe many thanks.

Now that Easter Day is over, we cannot help but realize that spring is upon us with all its shy manifestations, and his soul is warped indeed who does not feel the call of outdoors. In keeping with this annual impulse, we are planning a hike for the latter part of this month which will probably end with a "hot dog" roast, as such barbecues have been found so enjoyable in the past. Of course, we simply must have a dance before the end of the social season and plans are now under way to stage such an event.

An Appreciation

We wish to thank the Rev. N. B. Groton for his editorial in last month's Fellowship page. If all of our Fellowships could have the advantage of such constructive thinking, we would, indeed, go a long way toward the clearing up of difficulties which are harassing the minds of many young people and older ones, too.

Tennis

The Committee on Athletics is taking up the matter of Tennis. There seems to be a great deal of interest in this sport and all those who wish to enter their names as contestants should communicate with Mr. George Thompson, in care of The Commission on Young People, 202 South Nineteenth Street.

The Provincial Council

The Annual meeting of the Council of the Province of Washington meets in Wheeling, West Virginia, on May 17, 18 and 19. This Diocese will have two representatives, Miss Bertha Bennett and Mr. Arthur Parkinson.

"AND *SLEEP!* DEAR CHILD, HOW I DID SLEEP!"

I was really tired last night. We'd played golf the whole morning, and 18 holes were *never* so long. Then later we strolled the Boardwalk, doing a hundred and one odd things. But I was refreshed enough this morning to start all over again! You can't *help* resting here. We have large, bright rooms—with plenty of sunlight. This is surely a delightful place—and those employed here do so many thoughtful things to make us comfortable. The service is little short of perfect. . . . And there's another thing—we eat at the same table every day. Isn't that a nice touch?

* * *

Further information about Chalfonte-Haddon Hall is interestingly given in booklet form. We would be glad to mail you a copy.

CHALFONTE-HADDON HALL

ATLANTIC CITY

American Plan

LEEDS AND LIPPINCOTT COMPANY

ST. JAMES' YOUNG PEOPLE PRESENT A MYSTERY PLAY

Thirty-six of the children and young people of St. James', 22nd and Walnut Streets, together with the Choir, on Sunday night, April 22, presented in the Church the widely known mystery play by Mrs. Marie E. J. Hobart, "The Little Pilgrims and the Book Beloved," before a large congregation.

Throughout, it was presented with truly devotional and reverential treatment and with a smoothness and dignity that showed the results of careful preparation. It was twelve years since St. James had presented a mystery play, and if the religious drama may be invoked to present aspects of our religion as did the young people of St. James in "The Little Pilgrims and the Book Beloved," it was the hope generally expressed that it will not be another twelve years before the next dramatic production of so strong a religious message is given.

Mrs. Hobart's play is so familiar to many that it needs but brief description. It tells with devotional insight and dramatic power the story of two little Pilgrims in search of Mother Church. Received with joy by Mother Church, she brings before the Pilgrims the story of her "Book Beloved," the Prayer Book. Its history and its services are impersonated.

The cast comprised the following members of St. James', who appeared in the order given below:

Frederick Smedley, Dora B. Donner, John Frothingham, Elisabeth Mockridge, Phyllis Bell, Elizabeth Alfreds, Leicester Needham, Marie S. Ritter, Janet Seel, J. Floyd Dowden, Ruth Bates, Hulda Bradley, Martha French, Leonore French, Carlile Porter and P. Frederick Rothermel.

Lydia Baker, Grace Baily, Rebecca Ritter, Josephine Hrom, Gladys Law, Agnes Bell, Dorothy Alfreds, Frances Holl, Ruth Norris, Carroll High, Roy Anable, Herman Seel, Albert Terry, Owen Marchand, John Cooper, John Needham, Raymond Vantine, Frances F. Jones and Rosalean Rothermel.

WANTED

Position—Organist and Choirmaster vested Choir. Moderate salary. Capable of directing volunteer or paid Choir. Henry M. Wood, 320 Earlham Terrace, Germantown (Phila.) Phone, Germantown 4965.

The Woman's Auxiliary Department

Edited by CLARA M. BREED

Unfinished Work

As a writer for one of our church papers said, "Only one man ever lived who could truly say, 'It is finished'." Of our work in the Master's field, whether we are doing big things or very little things, can we say that everything we started (perhaps way back last September or October when activities in our Parish began) has been finished?

Mighty few of us can look with satisfaction on our work of the past six months. Lent came with many good and noble resolutions; so much was to be accomplished before Easter—now when Lent is over can we look with pride on work finished for our Parish? our Diocese? or reaching out beyond either?

Before long many people will be scattered, and unquestionably some work will be unfinished and carried over to the fall. In this short time before the summer "exodus," when many of us disappear from active church work to the passive state which some of us assume during the summer, will it not be possible to accomplish something more? Urge our young people to attend the Summer Conferences; there are so many of them. If we cannot go ourselves, let us help someone to go, and from these thrilling meetings that stir the most indifferent Churchmen, bring back to the Parish messages of what is being done beyond the limit of our dioceses. There are many of our members of the Woman's Auxiliary of whom we can truly say, "Their houses are in order for the Lord's inspection," but the incompleteness in the work of many of us now should make us ask ourselves, "What is our unfinished work just now?" and "What kind of a Church would our Church be, if every member were just like me?"

The Foreign Committee's special interest in March was Kyoto, Japan. Tokio suffered from the earthquake and was looked after, but Kyoto must not be neglected. Better news comes of conditions in China, and at Christmas time in Ichang twenty-five people were confirmed. In Lent, as is customary with the Foreign Committee, there is a devotional meeting, and the Reverend Dennis Whittle, of Covington, Va., led this in March. He spoke of the privilege of conducting a meeting for such a strong and fine committee as the Foreign one is; reaching out so far in its interests. He thinks the danger with many of the clergy is to become parochial, a very easy thing to do. He illustrated the object of the Christian religion by the letter O—the central letter in "GOD" and the first one in "OTHERS." *God* and *others* make up our Christian life. Take the words "SO-GO-LO," "So God loved the world," "Go ye into all the world," "Lo, I am with you always." Avoid the word "I," the center of "PRIDE" and "SIN," and the big "I," which often becomes so important that "others" may be forgotten. He cited many instances of small beginnings growing into great powers. Do not minimize small things. The danger of luxuries and the over-indulgence in them blinds our eyes many times to the things that are worth while.

At the Indian Hope Committee the specials for the coming year were spoken of, especially the thousand dollars to be given to the Bishop Rowe Foundation Fund. It is so hoped by convention time in October the one hundred thousand dollars may be completed. The committee of women is working hard to bring this about. The correspondence between members of the Indian Hope and far-away missionaries in the field has proved to be very interesting. The committee, in hearing the letters from distant missions, has come into closer touch. Mrs. Markoe begged those who had written to keep it up. The "scholarships" were again discussed, as the sum originally given for a scholarship of sixty to one hundred dollars is no longer adequate to support any child. There was a plea for household linen for the Bishop Hare Boys' School.

With the Colored Committee the Diocese in Arkansas, under Bishop Denby, also the Gaudet School in Louisiana, were the special interests for the month of April. While Arkansas has in the whole state (less than the population of Philadelphia) only two million, it is readily to be seen that there are large areas to cover, and the six parishes under Bishop Denby are no exception. He has a hard time raising the money for the salaries of his teachers at the Forest City school, and the salaries are not high. If every member of the Colored Committee could give $1.50 a month, there would be a surplus. The Woman's Auxiliary under Bishop Denby sent to the last convention as its offering one hundred and fifty dollars. The Gaudet School (started many years ago by a colored woman not of our Church, but later on turned over to our Diocese) is one of the American Institute schools, and (beside the usual high school curriculum) is industrial. The land on which the school stands is becoming very valuable and covers many acres. It may in the future move farther out and the land will bring a good sum. Doctor Patton's work for the school and building fund has brought him in touch with many who have a real interest in the colored work. Thirty thousand dollars was given to him recently by one man, and Mr. Firestone, of Firestone tire fame, will

probably given generously to a school under the American Church Institute, if, as it is hoped, one may be started in Liberia. Mrs. Dillard, chairman of the Colored Committee, made a plea for penny boxes; drop your pennies in and you will never miss them, count them at the end of a month or two and see how they have mounted up. She cited the case of a poor working woman who puts every penny aside for her church, claiming that it belongs to the Lord. Mrs. Dillard spoke of the colored school papers that gave much interesting information and cost little, and if you subscribe it helps the school. Mr. Crittenden, of Saint Michael and All Angels, has been appointed Field Secretary in South Carolina, and may speak at the May meeting of the Committee.

The Diocesan Committee plans far afield and when plans are matured, will be an information bureau concerning the work in social service of our Church, of the religious organizations and of the civic and state philanthropic departments of Philadelphia and Pennsylvania. The inspiration to learn first-hand about these agencies for good being Jesus Christ's clear instructions to His followers to "know the signs of the times," as well as those of the Heavens, to be seers of humanity as well as weather prophets. In joining with the Social Service Department of the Diocese points to the good as a sign of co-ordination. The Diocesan picnic in May will visit in Ambler the House of the Holy Child, a home for colored children in the Diocese. The report of the week for the blind (when the Diocesan Committee took the first day to act as hostesses, serve lunch, etc.) was a great success and established a good standing for our Church for hospitality.

The speaker at the Diocesan meeting in March was Mr. Greville Haslam, headmaster of the Episcopal Academy. He gave a frank and somewhat detailed account of that great school's position in the community, and its relation to the Church, practical and nominal. It more than fulfills its duty to our Church; perhaps as members we underrate our duty to it. That it is a school to be proud of is due to the faculty and alumnae. The vigorous analysis of the headmaster brought out the fact that we are in its debt for much that it brings to the community. Philadelphia from a sort of fetish of self-depreciation is not as loyal to its institutions as it should be. We have high standards and little appreciation in our make-up. Insularity coupled with an odd lack of enthusiasm. Teaching is as self-sacrificing and underpaid as preaching, but how long could we go without Church and schools? Surely it is the business of the Church to supply the hilltops for those beacon lights rather than the effacing bushel measure.

At the Domestic meeting the speaker was the Rev. Mr. Mayo, of the Blue Ridge Industrial School, Virginia. He spoke warm heartedly and somewhat humorously of the work among the mountain people; he seems to understand and appreciate these interesting simple people. He quotes Woodrow Wilson as terming them "The greatest unexplored American asset."

For the most part these mountain people are of the good old reliable Scotch and Irish stock, abounding in superstition and credulity. They had their main industry taken from them when prohibition became a law, and their apple brandy was turned back on their hands. This caused them to hate the government and to drink the apple brandy. The Church saw that these people needed a new occupation, so they set them to work cutting the timber with which the country abounds, building decent houses and finally interested them in the construction of an industrial school. This school has grown from 12 to 150 pupils and is purely a practical one, turning out home-builders and home-makers. A diploma from the Blue Ridge Industrial School makes one eligible for any college in the country, and the total cost of a pupil's education is $225. Classes of eight and nine graduate a year, and many of these graduates have gone far and done great credit to the school as teachers, nurses, candidates for the ministry, etc. This school is supported by a small amount voted each year from the Diocese, a still smaller amount donated by the parents of the pupils and the remaining deficit comes from various sources. These mountain people are an independent yet grateful and appreciative race. The work being done among them is well worth while and falls on fertile ground.

AUXILIARY OF CHESTER MEETS AT ST. PAUL'S, GLEN LOCH, MAY 17

Members of the Woman's Auxiliary of the Convocation of Chester have been called to meet on Thursday, May 17, at St. Paul's Church, Glen Loch, at 10.30 A. M. Box luncheon at 1 P. M., and afternoon meeting and address, 2 P. M., at the Church Farm School.

Trains leaving Broad Street Station at 9.27 A. M., connecting at Paoli 10.07, will be stopped at Glen Loch. Arrangements will be made for return train. Bus will leave waiting room of Chester Valley Bus Lines, 20 South High Street, West Chester, Pa., at 10 A. M.

Please notify Mrs. G. L. Bishop, Glen Loch, how many to expect from your parish.

All time "Daylight-Saving."

SARAH R. THOMAS,
Secretary.

REPORT OF OFFICE SECRETARY OF THE WOMAN'S AUXILIARY

(September 21, 1927, to April 30, 1928)

Visitors in the office	1042
Telephone calls	2137
Letters and postals written and mimeographed	4910
Envelopes and postals addressed for printed notices	3780
Prepared and revised data for Annual Report and typed lists and minutes	427
Annual Reports distributed	638
Attended Provincial Synod and took minutes at other meetings	8

KATHARINE N. BRADFORD,
Office Secretary.

A sinner is never in a hurry to collect his wages.

THE WOMAN'S AID
to the
Convocation of North Phila.
will hold its
ANNUAL GARDEN PARTY
AND FAIR
Thursday, June 7
From 2.30 to 8.00 P. M.
at
"WYCK"
The residence of
Mr. Casper Wistar Haines
Germantown Avenue at
Walnut Lane
For the benefit of the Missions of the Convocation of North Philadelphia

PROGRESS OF BISHOP ROWE FOUNDATION FUND

A Churchwoman after reading the notice of the Bishop Rowe Foundation Fund in the March issue of THE CHURCH NEWS, sent her check for $500.

Will not every one take an interest in this work and send a contribution? Checks can be sent to Mr. Lewis B. Franklin, Treasurer, 281 Fourth Avenue, New York City.

We still have to raise about $10,677.75 before General Convention in October to complete the $100,000 Fund started in 1920 by the Bishops and friends of Bishop Rowe to commemorate his Twenty-fifth Anniversary as the first Bishop of Alaska, which occurred about that time.

The Fund was established on the following basis:

"To be invested and the income expended for Missionary purposes in Alaska, as designated by Bishop Rowe, as long as he is active in that jurisdiction, and thereafter for Missionary work in Alaska as determined by the National Council."

This shows how important it is to finish the Fund that Bishop Rowe can further his Mission work so dear to his heart and where he has given his life service.

MARY ELOISE RUMNEY,
Secretary to the Woman's Committee.

[Editor's Note: In the Woman's Auxiliary editorial in the last issue of THE CHURCH NEWS, due to the omission of a cipher in the manuscript sent to the paper there may be to some who read it an idea that only $1200 was needed then to complete the Fund. The omission of the cipher, we are informed, was an error. As a matter of fact, the amount should have read $12,000. We trust the omission of the cipher will not seriously hamper those who are working so hard to see the Fund an accomplished fact before the Convention in October. In the notice which appears above, signed by Miss Rumney, it will be seen the $12,000 has been reduced to $10,677.75.]

THE UNITED THANK-OFFERING

The twenty-fourth spring presentation service of The United Thank-Offering was held on Friday, April 27, in the Church of The Saviour, 38th and Chestnut Streets, Philadelphia. The spacious church was filled, and, although there were members of the choir present, the entire congregation joined in a great volume of praise and song. There were four Clergy present: The Rector of the Church and his assistant, also the Rt. Rev. Thomas J. Garland, D.D., Bishop of the Diocese, and the Rt. Rev. Walter Henry Overs, former Bishop of Liberia.

Bishop Garland celebrated the Holy Communion and Bishop Overs preached a stirring sermon, taking as his text the works from the 13th Chapter of 2nd Chronicles: "We keeep the charge of the Lord our God." He spoke of these words as a real battlecry, and compared it to the one given by Lord Nelson when he cried: "England expects that every man this day will do his duty!" Bishop Overs reminded us that this is a day of world-outlook, and that, unlike other religions, Christianity is a world-wide factor. From Matthew to Revelations we find a mass of missionary teaching, and the people who do not believe in missions are among the mysteries of human psychology.

The United Thank-Offering has accepted the challenge first to present the Living Christ, who is able to break down the barriers of race and moral separations; second, the challenge of the Open Door, and, last, the challenge of the Cross, in love, suffering and self-sacrifice.

The Offering was $11,665.52, bringing the total in bank on April 30 to $67,487.52. Many parishes have not yet been heard from, and when they have reported the total will have increased by several hundred dollars. There will be one more opportunity to add to the Offering before General Convention, but the National Council has ruled that: "All money not handed in at the Presentation Service in Washington on October 11 will be kept and added to the 1931 Offering."

Will not every parish treasurer, and every woman who "does believe in Missions" do her utmost in work and prayer this summer that Pennsylvania may send a glorious acceptance to the challenge of the Open Door?"

Faithfully,
HANNAH C. BAKER.

THE WOMAN'S AID
to the
Convocation of Germantown
will hold its
ANNUAL GARDEN PARTY
Tuesday, June 12
From 2.00 to 8.00 P. M.
at
"WYCK"
The residence of
Mr. Casper Wistar Haines
Germantown Avenue at
Walnut Lane
For the benefit of St. Gabriel's Mission on the Roosevelt Boulevard

THE JANE R. STRING MEMORIAL

In the death of Mrs. Charles James String, which occurred on June 29, 1927, a remarkable personality was removed from our midst and many institutions and charitable works suffered a great and irreparable loss. In no sphere of activity were her administrative gifts more manifest than in the management of the Mercer Memorial House, where she labored so unselfishly, in season and out of season, not only for constant and efficient effort, but in bringing her personal touch to those who enjoyed the hospitality of the house, and in giving inspiration to all who shared the privilege of her friendship

Mrs. String's character and influence will live in the hearts of those who knew her, but that her name may be perpetuated, a memorial room has been furnished for the enjoyment of those who will visit the house year after year and a fund of three thousand dollars, started by Miss Elizabeth C. Hare, to be known as the Jane R. String Memorial, has been completed and will be added to the endowment of the Mercer Memorial House. This Fund will be permanently open, so that those wishing to make bequests, or contributions at any time may do so.

On Saturday, May 26th, at three o'clock (daylight saving time) there will be a service at the Mercer Memorial House, Park Place and Pacific Avenue, Atlantic City, New Jersey, when the room furnished in Mrs. String's memory will be dedicated. Friends of Mrs. String, and anyone interested in the Seaside House for Invalid Women (Mercer Memorial House) will be most welcome.

Some of the Students at the Deaconess Home

The picture to the left shows members of the Senior Class. The two in front, from left to right, are Miss Tifft, of Connecticut, and Miss Duval, of New York. The back row, from left to right, are: Miss Brooks, North Carolina; Miss Waitz, Pennsylvania; Miss Brown, Connecticut, and Miss Bartlett, Connecticut. The picture on the right shows the Junior Class. On the lower row, left to right: Miss Davis, Connecticut; Miss Hissey, New York; Miss Biggs, North Carolina. Top row, left to right: Miss Crossley, Pennsylvania; Head Deaconess Gertrude Stewart; Miss Sumner, North Carolina; Miss Jackson, New Hampshire.

MRS. SUSANNA RICHARDSON

Mrs. Susanna Richardson died March 30, 1928, at the age of 85 years. At the time of her death she was the oldest member of Gloria Dei (Old Swedes') Church, where she began her career as a Sunday School teacher at the age of 19 years. At that time she taught a class of small boys and later she taught in the Infant School for a period of three years. Still later, she had charge of the Men's Bible Class for a short period and for about thirty years up to the time of her death, she was the teacher of the Girls' Class No. 1 in the Sunday School. Practically all her time was devoted to the Missionary Offering, which was always one of the largest in the Sunday School. She was the daughter of the late John Kingston, formerly a Vestryman at the church and a prominent real estate man in Southwark. She was the first person to endow a Memorial Sitting in Gloria Dei (Old Swedes') Church and her passing away will mean a great loss to the Church and Sunday School as well as her many friends. She was also quite interested in the work of the Divinity School, its students, and the Seamen's Church Institute.

NEW COLORED MISSION

To Editor Church News:

A new Mission has been started in the South Philadelphia Convocation. It is working under the name of the Mission of the Holy Spirit, and, at the present, it is located in the Parish House of All Saints' Church, Eleventh and Snyder Avenue.

At this time we are making a request for choir vestments, about fifteen in number. Will you be so kind as to call this to the attention of the other Churches of the Diocese?

I thank you cordially,
Sincerely yours,
Cadiec E. Mills.

P. S.—Further information may be secured from the Rev. Henry L. Phillips, Archdeacon, 202 E. Sharpnack Street.
C. E. M.

"HILARY BRENT"

It will be of inerest to many readers to know that the infant son of Dr. and Mrs. Hilary Clapp of Bontoc, Philippine Islands, was baptized a few weeks ago, and given the name of "Hilary Brent." For those to whom this means little it should be added that years ago when Bishop Brent was Bishop of the Philippines, the Rev. Walter C. Clapp, an early missionary who gave many years of service there, was godfather to a wee scrap of an Igorot boy, christened "Hilary Clapp," who has since grown up, taken a doctor's degree, and is now ministering to his own people. Little Hilary Brent is his son.

GIRLS' FRIENDLY SOCIETY GARDEN PARTY MAY 26

Can you think of any pleasanter way of spending a Saturday afternoon late in May than at a garden party? And when the lovely grounds of the Germantown Cricket Club, at Manheim and Pulaski Streets, are given over to the Girls' Friendly Society for this annual fête, it really is a delightful way to spend a few hours and to help the society raise the money for its various objects.

They will have all kinds of delicious home-made cakes and candies to sell, a table of fancy articles, one of all sorts of aprons and a most interesting table of used books, many almost new, to go for a song.

Sports will be provided for the youngsters and entertainment of some kind for young and old. A light supper is served at moderate prices; in fact, the moderate cost of everything sold will surprise those who have not patronized the Garden Party in the past, and your patronage will make it possible to carry on the provincial and diocesan extension work of the Girls' Friendly Society.

Should the weather prove unfavorable, the party will be held at Calvary Church Parish House at Manheim and Pulaski Streets, Germantown, just across the street from the Cricket Club.

GIRLS' FRIENDLY SOCIETY CANDIDATE CLASSES

The Candidate Classes of the Diocese had a very happy Annual Service in the Church of St. Matthias, on Saturday afternoon, May 5. The children came in large numbers, and marched from the Parish House into the Church, many carrying Branch banners. The Rev. Frederick E. Seymour addressed them, taking for his text St. Luke 1:38, "Behold the handmaid of the Lord." He brought out very simply and clearly to the children the meaning of the word "Candidate," as one preparing for greater service for the Master, and the letters G. F. S. as standing for godliness, faithfulness, service.

The offering was for a scholarship in the girls' school at All Saints' Mission, Bontok, Philippine Islands. The work done by the children during Lent, for the Corn Creek Indian Mission at Martin, South Dakota, was exhibited and was excellent. A special feature is the annual contest in work of various kinds, sponsored by the Senior Members' Club, the Big Sisters of the candidates, and the exhibit this year was remarkably good.

G. F. S. BRANCH CHAIRMEN MEET AT GLENSIDE

The rain of April 28th failed to dampen the ardor of forty members of the Girls' Friendly Society who attended a conference of Branch Chairmen at St. Peter's, Glenside. The newly organized Branch acted as hostess and served supper to fifty-two guests. Branches as far distant at St. Andrew's, Yardley, Christ

(*Continued on page 286*)

INVESTMENTS

Equipment Bonds

Short Term Notes

First Mortgage
Long Term Bonds

BAKER, YOUNG & CO.

JOSEPH W. SWAIN, Jr., Manager

50 Congress Street
Boston, Mass.

Land Title Building
Philadelphia, Pa.

MacDonald & Campbell

Leading Specialists

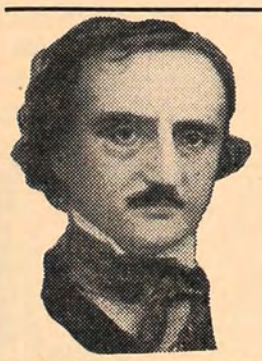
In Men's Wear

Clothing
Sports and Golf Suits
Evening Dress Clothes
Haberdashery
Custom Shirts
Riding Suits, Riding Breeches
Motoring Apparel and Accessories
Chauffeur's Outfits
Hats and Caps

1334-36 Chestnut Street

Bell Phone, Filbert 3692

A PUBLICATION OF STARTLING CONTENT



EDGAR ALLAN POE —THE MAN

By MARY E. PHILLIPS
Author of James Fenimore Cooper

With a Foreword by James H. Whitty
Referred to by the *New York Times* as the "greatest living authority on Poe"

NOW THE TRUTH IS KNOWN

Since Poe's death, seventy-seven years ago, a sympathetic following has had to accept statements of Poe's indulgences. This monumental work is a defense, substantiated by conclusive evidence, of the character of America's greatest literary genius.

More Than Sixty-Five Per Cent New Material

Letters, records, documents and illustrations are here published for the first time. Poe, the man of mystery, is revealed in a standard, final biography—the only complete, illustrated life of him "whose imperishable fame is in all lands."

TWO VOLUMES **1649 Pages** **500 Illustrations** **PRICE $10.00**

Publishers **THE JOHN C. WINSTON COMPANY** ***Philadelphia***

Read the

SOUTHERN CHURCHMAN

ESTABLISHED 1835

NATIONAL **CHURCH PAPER OF INTEREST TO ALL THE FAMILY**

News of the Dioceses and Mission Fields; Editorials and Informing Articles; Family and Young People's Departments; Christianity and the Community; The Great Commission. You will enjoy its weekly visits. Subscription $3.00 a year.

SOUTHERN CHURCHMAN CO.

12 North Fifth Street **Richmond, Va.**

Quality Engravings

Franklin Photo-Engraving House

1304 ARCH STREET PHILADELPHIA

Engravers for the "Church News"

(*Continued from page 284*)

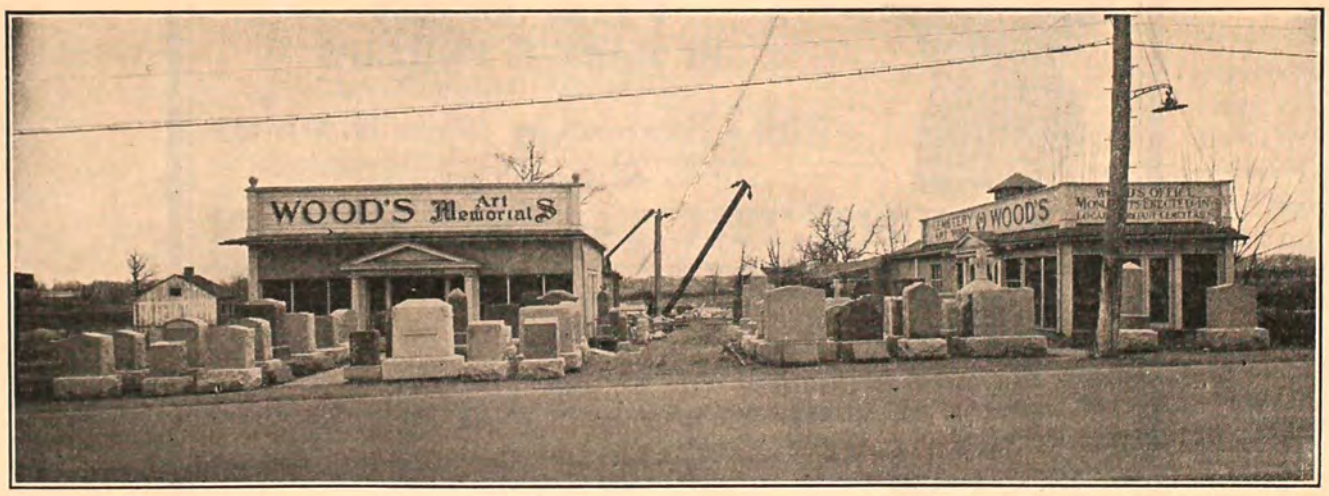
Church, Upper Merion, St. John's, Norristown, Calvary, Conshohocken, and Trinity, Collingdale, sent delegates. The conference was under the auspices of the Activities Department.

Miss Margaret Smythe, Vice-President of the West Philadelphia district, led a group discussion on "Widening G. F. S. Horizons"; this was subdivided into "Present Limitations" and "Future Possibilities," and the discussion was animated and helpful. Recreation out of doors had been planned but the weather prevented. After supper a short service of worship was conducted by a committee of members.

G. F. S. MEMBERSHIP IN STATE, 4004

For 1927 the Girls' Friendly Society in Pennsylvania reports a membership of 4004 in sixty-five active Branches. Branches were organized at St. Matthias, St. Philip's and Holy Innocents, Tacony, and since January 1st Hulmeville, Glenside, Ambler, Andalusia and St. John the Divine have started G. F. S. work. Branch and Diocesan income amounted to $20,681 and expenses to $11,902, exclusive of the Lodge and Holiday House. The Lodge pays its way; the Holiday House, open only three months, requires $1000, more than the board to meet the necessary overhead.

Gifts for all purposes totaled $14,468, of which $4300 was for Parish purposes and $4000 more for Missions. One hundred and thirty-four were confirmed and forty-four Branches report corporate communion. Lack of space forbids a more detailed account of the splendid work done by the membership, particularly by the Senior Members' Club. Self-



H. C. WOOD

Opposite Main Entrance Fernwood Cemetery

FERNWOOD, PA.

Granite and Marble

Cemetery Work of Every Description

All Cemeteries Local and Distant

government, with the associate as advisor, is bringing to the fore the latent ability of many a member.

GIRLS' FRIENDLY SOCIETY DEVOTIONAL SERVICE

There was an unusually large attendance of the Members and Associates at the Devotional Service held March 21 in Old Christ Church. The Rector, the Rev. Dr. Washburn, opened and closed the Service. The Conductor, the Rev. Dennis Whittle, chose for the Meditation Psalm 46, 10, "Be still and know that I am God." He took the letters G F. S. in their sequence of God, Fellowship and Service. Religion, he said, is living down to mankind and up to God; life and power are imparted through contact of friend with friend; through contacts in the Society life and power should be given and received. The speaker stressed the impression made on him by the "Staircase window," in the Cathedral at Liverpool, given by the Girls' Friendly Society in memory of the great Associates of the past and their steady progress toward the highest things.

The wonderful historic atmosphere of the Church made a strong appeal to those present, many of whom had never been privileged to worship there.

The Annual Service for Members and Associates was held in the Church of the Holy Trinity April 26. The preacher was the Rev. Stanley R. West, of Calvary Church, Conshohocken. The texts were Isaiah 51, 1, and Hebrews 11, 10. Mr. West spoke at length on the accomplishment of the Society in the fifty years of its existence in America, due to its unusual and devoted leadership, the sacrifices made and the sympathy given. He knew of no organization in or out of the Church that has been so strong a force in the upbuilding of character of the young women of yesterday and today.

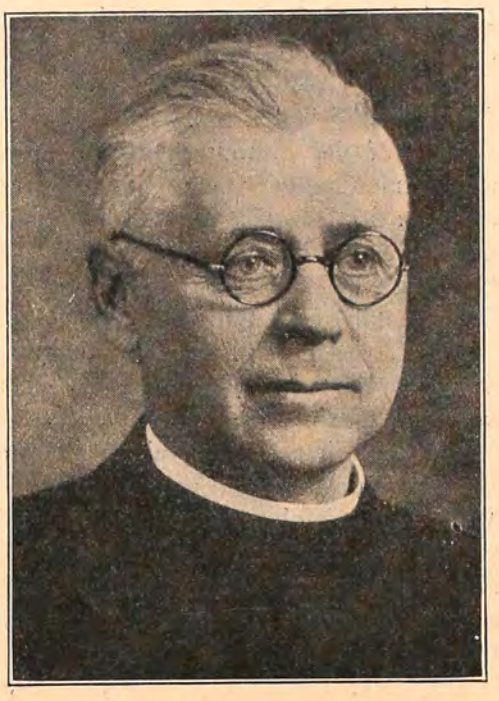
The offering taken was for the Diocesan Holiday House at Cape May.

TO ENDOW MEMORIAL TO OCEAN FLIERS

In memory of the aviators who lost their lives in attempting the Atlantic crossing a room will be opened in the Seamen's Church Institute, Second and Walnut streets, according to announcement made at a meeting of the Auxiliary on Tuesday, May 8, the day the Bremen fliers visited Philadelphia. The room is the gift of J. Brooks B. Parker.

Shortly before the business session of the Auxiliary, a tablet commemorating the establishment of nineteen new beds was unveiled by the chairman, Mrs. Jackson.

New Rector of Grace Church
West Philadelphia



The Rev. William Henry Haupt, whose election as Rector of Grace Church, West Philadelphia, was announced in the April issue of THE CHURCH NEWS, is endeavoring, through the medium of a small four-page leaflet, to bring the Church into closer touch with the community.

The leaflet is being sent to the people living in the neighborhood of the Church and is being distributed in other ways. On the first page appears a cut of the Rector with his name and the name of Grace Church, followed by the words, "Takes this way of introducing himself and hopes you will speak to him at any time or place."

On page 2 appears the hours of the Sunday services. These are followed by a brief statement, which reads:

"The Rector wishes to know you as a friend regardless of your creed or lack of one. If you are not a member of another congregation in this neighborhood, he gives you a cordial invitation to attend this church, and to call upon him for any service he can render you.

"He would not intrude, but if you would like him to call at your home, will you not fill out the blank on the next page and hand it to a vestryman or the Rector at the door or mail it. If you belong to some other church, but do not know a minister of that church, you can so state it on this card and the Rector will pass it over to the nearest pastor."

Across the bottom of the blank on page 3 appears the words, "Remember that while we wish to avoid even the appearance of proselyting, you are always welcome to any of the services in this church."

Some persons are so generous that they will not even keep their word.

The Merion Title and Trust Co.

ARDMORE
NARBERTH
BALA-CYNWYD

Resources, $12,000,000

FOLLOW THE FLAG

MATHERS COAL

Frank F. Mathers

Largest Individual Distributor of

COAL

10th and Washington Ave.
52d below Baltimore Ave.
Walnut 6438 *Allegheny 1400*

Irving Demarest

Building Construction

10 S. 18th Street

Philadelphia, Pa.

E. Bradford Clarke Co.

Grocers

and Dealers in Imported and Domestic Cigars

STRICTLY FAMILY GROCERS FOR OVER ONE HUNDRED YEARS

1520 Chestnut Street
Philadelphia

Phone, Ardmore 914

McINTYRES TEA ROOM

ARDMORE, PA.

Luncheon — Tea — Dinner
10 to 8 P. M.

Open Sunday, 12 Noon to 8 P. M.

CLUB—PARTY—PRIVATE AFFAIRS CATERED

WILLIAM B. MARGERUM

GENERAL VICTUALER

Dealer in the Finest Quality

BEEF, MUTTON, LAMB, VEAL
HAMS, BACON, LARD, TONGUES
And Provisions in General

THE STANDARD HOUSE FOR THE CHOICEST THE MARKET PRODUCES

STALLS, 1000 to 1020 Tenth Avenue
913 to 921 Ninth Avenue

OFFICE, 28 TO 35 Avenue A

READING TERMINAL MARKET
Twelfth and Arch Streets, Philadelphia

Telephone Connections
Keystone, 258 Race

(*Continued from page 265*)

exception of last year, which was the Semi-Centennial Anniversary of the foundation of the Lenten Offering, when an extra effort on that account brought the total to $79,250.53, this year's Offering established a new record for the givings of the Church School children, and undoubtedly places the Diocese again in first place over all the Dioceses, a position it has held ever since the Offering was started fifty-one years ago, in the total of its Offering.

Holy Apostles Parish again this year, as in the past fifty years, presented the largest Offering, amounting to $6684 Mediator Chapel maintained second place with $4051.48; the Atonement West Philadelphia, stood third with $1750; St. Matthew, Eighteenth street and Girard avenue, fourth with $1742.88 and St. John the Evangelist, Third and Reed streets, fifth with $1703.50.

The Rev. Franklin J. Clark, Executive Secretary of the National Council, was the speaker at the service in St. Simeon's, and the Rev. Jesse Brett Langstaff, Rector of St. Andrew's, Walden, N. Y., made the address at Holy Trinity.

In Memoriam

✠

For all the saints who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesu, be forever blest.
Alleluia.

CHARLES L. FILBERT

In connection with the recent death of Mr. Charles L. Filbert, Accounting Warden of St. Philip's Church, the following minute was unanimously adopted:

"The Rector and Vestry of St. Philip's Church in West Philadelphia learned with sincere sorrow of the death of their fellow-member, Charles Ludwig Filbert, on Sunday, December 4, 1927.

"During his membership in our Parish Mr. Filbert showed great interest in all of its activities. As a member of the

Washington Cathedral

A Witness for Christ in the Capital of the Nation

THE CHAPTER appeals to Churchmen throughout the country for gifts, large and small, to continue the work of building now proceeding, and to maintain its work, Missionary, Education, Charitable, for the benefit of the whole Church.

Chartered under Act of Congress.

Administered by a representative Board of Trustees of leading business men, Clergymen and Bishops.

Full information may be given by the Bishop of Washington, or the Dean, Cathedral Offices, Mount St. Alban, Washington, D. C., who will receive and acknowledge all contributions.

Legal Title for Use in Making Wills:
THE PROTESTANT EPISCOPAL CATHEDRAL FOUNDATION OF THE DISTRICT OF COLUMBIA

CHURCH TRAINING
AND
DEACONESS HOUSE
OF PENNSYLVANIA

Trains women for Foreign, Domestic, or City Mission work, Church Social Service, leaders in Religious Education, Parish workers and Deaconesses.

ADDRESS
HEAD DEACONESS
708 SPRUCE ST. PHILADELPHIA, PA.

We are Headquarters for
CHURCH BOOKS
and
CHURCH SCHOOL SUPPLIES
Send for a copy of our Complete Catalogue
GEORGE W. JACOBS & COMPANY
Booksellers-Stationers-Engravers
1726 CHESTNUT STREET
PHILADELPHIA

DAVID A. MCCLELLAND

D. A. McCLELLAND COMPANY

Building Contractors

DREXEL BUILDING : PHILADELPHIA, PA.

Practical Builders of Good Buildings since 1899.

We are proud of our buildings; our clients are most thankful that they employed The McClelland Firm.

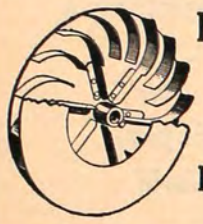
GREEN HILL FARMS

City Line and Lancaster Avenue

Overbrook, PHILADELPHIA

Philadelphia's Most Beautiful Suburban Club-Hotel

L. ELLSWORTH METCALF, Manager



KINETIC ORGAN BLOWERS

Modernize Your Organ
Write for Printed Matter

Kinetic Engineering Co.
Lansdowne, Pa.

INSURANCE **CONVEYANCING**

One of our Specialties: "Financing your Real Estate"

LEWIS A. TAULANE
C. WILLIAM SPIESS

Real Estate in All Its Branches
916 WALNUT STREET
Mortgage Loans of all kinds negotiated
Commissioner of Deeds

Church and bank render a service to the community

MEDIA TITLE & TRUST CO.
MEDIA, PA.

Also DARBY, PA.

Vestry, and later as Accounting Warden, his services were most valuable.

"He represented the Parish as Delegate to the Diocesan Convention, and also as a Delegate to the Convocation of West Philadelphia. He was faithful and zealous in the performance of all his duties, ever had the welfare of the Church at heart and generously supported all of its undertakings.

"The Vestry desires to place on record their appreciation of this faithful service, and to express their thankfulness to Almighty God for the good example of their late fellow-member. Therefore, be it

"Resolved, That this minute be recorded on the minutes of the Vestry, and a copy be sent to his sister, Mrs. Young, as an expression of their sympathy with her and other relatives in their bereavement, and with the prayer that our Heavenly Father may support and console them."

SERMONETTES

There are persons who constantly remind us of North Easters.

It is much easier to acquire a fault than to inspire virtue.

A man's gratitude is at its best just before you do him a favor.

If you can not find God in your closet, it is because you take too much of the outside in with you.

The world and life have no meaning aside from God. He must direct and guide. Science and religion are both essential factors in the unfolding of the mysteries of the world. Science describes the unseen forces; religion interprets them. There should be no conflict between them. Rather they two should work in unison. Back of all is God, the controlling force of all life.

A National Institution *From Coast to Coast*

Browning King & Co.

Special Department for

CLERGYMEN

A complete stock of ready-to-wear clothing for clergymen in a variety of models and fabrics.

Clothing, Furnishings and Hats for Men, Boys and Children

Chestnut Street at 16th
Philadelphia, Pa.

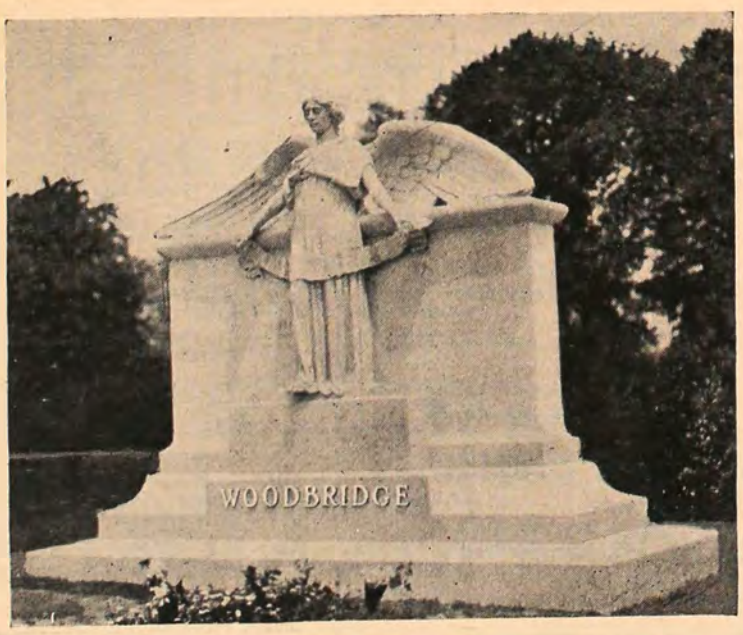
CHURCH VESTMENTS
Cassocks, Surplices, Stoles
EMBROIDERIES
Silks, Cloths, Fringes
CLERICAL SUITS
Hats, Rabats, Collars
COX SONS & VINING
131-133 E. 23d St., New York

DOLLARD

Preparations for the Hair

Herbanium Extract Hair Tonic
Regenerative Cream and Sulphur Cream
may be purchased at drug and department stores

Laboratory: **34 S. 16th Street,** Philadelphia



Memorials of Distinction

"And departing, leave behind us,
Footprints on the sands of time"

—HENRY WADSWORTH LONGFELLOW

JOHN M. GESSLER'S SONS

Baltimore and Woodland Avenues
at Thirty-ninth Street

Dept. H-103 Phone, Evergreen 3775

"MARK EVERY GRAVE"

WINSTON-INTERNATIONAL

TEACHERS' BIBLES

SELF-PRONOUNCING

Containing References, a Concordance and the most authoritative Aids to Bible Study. **Printed in Black Face Type. Beautiful Bindings.**

Send for Illustrated Catalog

THE JOHN C. WINSTON CO.

1006-1016 Arch Street - Philadelphia, Pa.

WINSTON-INTERNATIONAL

SUNDAY SCHOOL SCHOLARS' BIBLES

SELF-PRONOUNCING

Contain specially prepared ***Helps to Bible Study*** and many ***Attractive Illustrations*** suitable for children.

Send for Illustrated Catalog

THE JOHN C. WINSTON CO.

1006-1016 Arch Street - Philadelphia, Pa.

The Oliver H. Bair Company

MARY BAIR, *President*

1820 CHESTNUT STREET

TELEPHONE 1581 RITTENHOUSE

Founded in 1878 by Oliver H. Bair. The most efficient and dignified funeral establishment in the world.

WHEN IN PHILADELPHIA

Chestnut at Thirty-ninth Street

Hotel Pennsylvania

UNRESTRICTED PARKING --- GARAGE

600 ROOMS

OWNERSHIP-MANAGEMENT

ROOMS WITH PRIVATE BATH AND SHOWER FROM $3.00 PER DAY

Excellent Cuisine and Service

NEAR

West Philadelphia Station, Pennsylvania Railroad

University of Pennsylvania, Franklin Field

What We Have To Offer You

Accommodating service in the following departments of modern banking:

Checking Accounts
4% Savings Fund
Safe Deposit Boxes
Title Insurance
Real Estate Management
Trust Funds

COMMONWEALTH TITLE
INSURANCE AND TRUST COMPANY
affiliated with
PROVIDENT TRUST COMPANY
TWELFTH AND CHESTNUT STREETS

We store furs at 3% of your valuation

Theo. F. Siefert
1730 Chestnut St.
Furs of the Better Grade

CONWAY BENNETT
President

DANIEL J. McLAUGHLIN
Secretary & Treasurer

BENNETT-McLAUGHLIN CO.

Contractors & Builders

3434 Sansom Street Philadelphia, Pa.

Builders of Parish House for Trinity Church, Collingdale, Pa.

Other Buildings Recently Completed

New County Building, Cape May Court House, N. J.
Frances Childs Memorial M. E. Church, West Collingswood, N. J.
Logan Memorial Presbyterian Church, Audubon, N. J.
First Baptist Church Addition, Dover, Del.
Kent County Hospital, Dover, Del.
Elizabeth F. Murphey Home, Dover, Del.
Fairview School Addition, Fairview, Camden, N. J.
West Jersey Homeopathic Hospital Nurses' Home, Camden, N. J.
Grove Street School, Haddonfield, N. J.
Westmont School No. 5, Westmont, N. J.
Pennsville School, Pennsville, N. J.

HERBERT G. CAMPION

Building Contractor

112 S. 16TH STREET

PHILADELPHIA

Memorial Windows

Murals, Mosaics, Marbles

West Point Military Chapel
Graduate College, Princeton
Church of the Nativity, Rockledge
Holy Trinity, Philadelphia
Church of the Epiphany, Philadelphia
Zion Episcopal Church, Philadelphia
St. Andrew's Church, Elyria, Ohio
Buckey Memorial, Zion Epis. Church
Charles Town, West Virginia
Chichester Memorial, St. James Ch.
Leesburgh, Virginia
Potter Memorial, St. Matthew's Ch.
Jamestown, Rhode Island
Stearn Memorial, Sanctuary
Cathedral of St. John, Denver, Colo.

The Willet Studios

226 South 11th St., below Walnut
Philadelphia, Pa.

Church Memorials

In Mosaic, Marble, etc.

Stained Glass Windows
Mural Decorations

The beautiful colors used by the old masters in stained glass have been reproduced in our

Historical Windows
Washington Memorial Chapel
Valley Forge, Pa.
St. Thomas P. E. Church
New York City

✠

The D'Ascenzo Studios

1604 SUMMER STREET
PHILADELPHIA

R. GEISSLER, INC.
NEW YORK
56 W. 8. STREET.
CHURCH
FURNISHINGS
WINDOWS — TABLETS
FABRICS — EMBROIDERIES
MEMORIALS

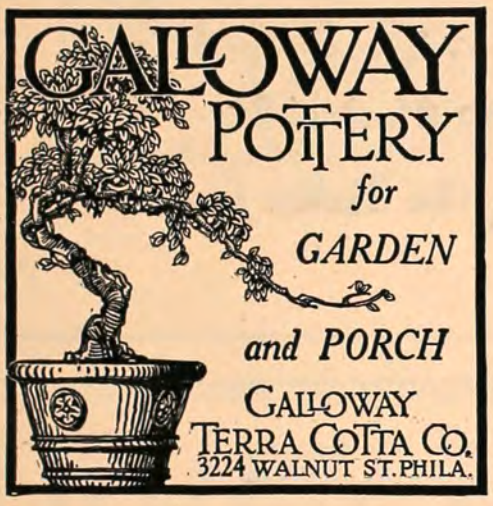
Möller Pipe Organs

Endorsed by the most eminent organists. Built in the world's largest factory. Every organ a special creation for a particular use and fully guaranteed. Möller Organs lead all other makes for church, school and auditorium use. The Möller "Artiste" Reproducing Organ for residences is without equal.

Booklets and specifications on request.

M. P. MÖLLER
HAGERSTOWN, MARYLAND

MENEELY
BELL CO.
TROY, N.Y.
AND
220 BROADWAY, N.Y. CITY
BELLS



Phone,. Locust, 8055

The Rittenhouse Pharmacy

THOS. J. KELLY, *Proprietor*

Associated With
GEORGE B. EVANS
Sixteen Years

Southeast Corner

22d and Chestnut Streets

Our pharmacists are always on duty, day and night, to carefully compound your prescriptions and extend to you every courtesy.

Church Goods

Embroidery Fine Hand Sewing
SILK and LINEN
Renovating Appliqué
Religious Cards for all Occasions

GEORGIA L. BENDER
1706 Manning Street
(Above Spruce St.)
Telephone—Pennypacker 6487

The Children of Pennsylvania

What shall be done for children who are homeless, neglected and destitute through sickness, death, vice or desertion of their parents? Someone must care for them. The CHILDREN'S AID SOCIETY of Pennsylvania, Inc., founded forty-five years ago, is now doing this work for over 2,000 children.

The Children's Aid Society is providing individual care and protection for such children through a series of carefully selected family boarding homes. Through a staff of trained visitors and through school and church reports, the Society knows of the progress and development of each child. Special departments for the care of older boys and girls are maintained and the Society also conducts a large home finding work.

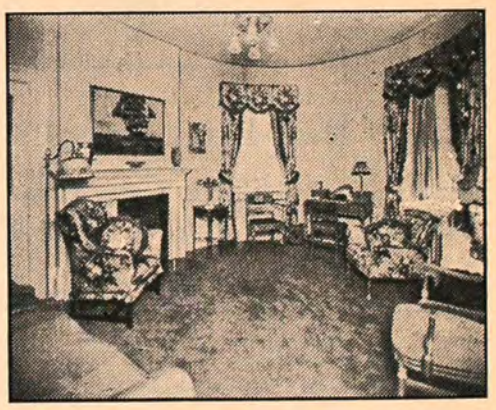
County branch offices are established at Towanda, Williamsport, Reading, Norristown, Easton, Media, Montrose and Allentown. Our County Agency Department will be glad to answer questions about the organization and extension of this work in various counties in Eastern and Central Pennsylvania.

The Society receives children without restriction as to race, creed or color, caring for them with due regard to their religious faith. Surely each one will want to share the responsibility of providing for them. Homes wanted for children.

Bequests Solicited

CHILDREN'S AID SOCIETY OF PENNSYLVANIA
311 South Juniper Street - - Social Service Building
Philadelphia

Member, Welfare Federation of Philadelphia



A sunny morning room that reflects the tranquility of the day's beginning

COLIN DEANS

1520 Locust Street
Philadelphia

The Episcopal Academy

(Founded 1785)

City Line and Berwick Road
Overbrook, Penna.

A Country Day School which provides an excellent environment for growing boys for eight hours of the day.

Possesses splendid equipment of five buildings and twenty-two acres of ground.

Prepares for all colleges and technical schools.

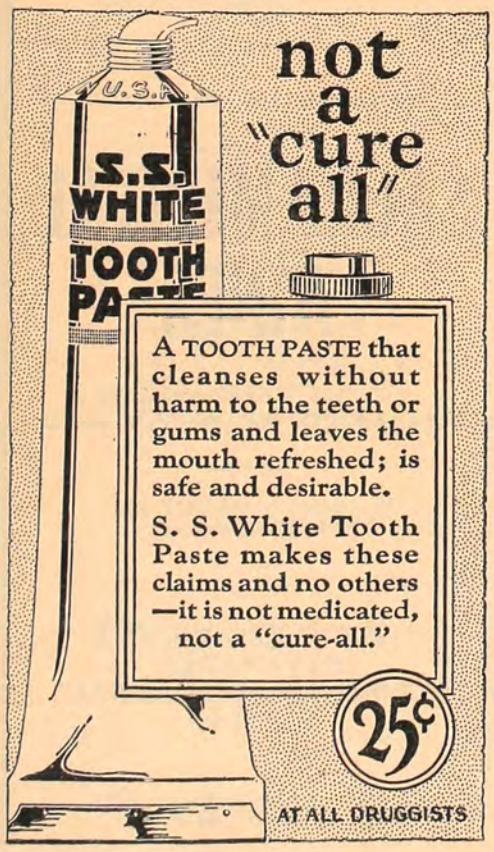
The Lower School for boys aged seven to twelve offers them many advantages ordinarily reserved for older boys.

GREVILLE HASLAM
Headmaster

CHESTNUT HILL Academy

A school for boys, located in the country, 11 miles north of Philadelphia. Full preparation for college entrance. Boarding department limited. Small classes. Complete athletic equipment. Athletic fields. Gymnasium, 80-ft. swimming pool. Recreation building containing indoor tennis court and baseball cage. 40 tennis courts available. Athletic training required for every boy. Horseback riding.

T. R. HYDE, M.A. (Yale University)
Headmaster
Box 15, Chestnut Hill Academy
Chestnut Hill, Pa.


not a "cure all"
U.S.A.
S.S. WHITE
TOOTH
A TOOTH PASTE that cleanses without harm to the teeth or gums and leaves the mouth refreshed; is safe and desirable.
S. S. White Tooth Paste makes these claims and no others—it is not medicated, not a "cure-all."
25¢
AT ALL DRUGGISTS

FRIENDS' CENTRAL SCHOOL SYSTEM

EIGHTY-THIRD YEAR

At OVERBROOK: High School. Thorough College preparatory and general courses.

BOYS and GIRLS. Separate Departments.

ELEMENTARY DEPARTMENT, including KINDERGARTEN at OVERBROOK.

Country Day Plan; Campus and Athletic Fields; 18 acres; modern equipment, new gymnasium, specialists faculty, wholesome and homelike atmosphere; convenient bus service.

ELEMENTARY SCHOOLS:
35th & Lancaster Ave., West Philadelphia
Greene St., above School Lane, Germantown

BARCLAY L. JONES, Ph.D.
Principal
Overbrook, Penna.

Miss Sayward's School

In beautiful suburban Philadelphia. Each girl individually studied. Junior, College Preparatory, and Advanced Departments. Art, Music, Expression, Domestic Science and Secretarial Courses. All outdoor sports. Swimming. Horseback riding. Thirty-fourth year. Write Dept. G.
Miss S. Janet Sayward, Principal, Overbrook, Pa.

Fire Insurance Rate Specialists

Beidler & Bookmyer
INSURANCE

424 WALNUT ST., PHILADELPHIA

Special Rates for Automobile Insurance

John W. Holland Co.

W. NEWMAN, *Mgr.*

CATERERS

115 North Nineteenth Street

Weddings, Parties, Collations and Fashionable Dinners Furnished with Any Dish Desired. Competent Service Furnished. Open All the Year.

FRIENDS' SELECT SCHOOL

FOR BOYS AND GIRLS

The Parkway and Seventeenth Street
Philadelphia

Aims to combine the wisdom and experience of the past with the best in progressive ideals and practice. All grades from Primary through High School.

Catalogues on request

WALTER W. HAVILAND, Headmaster

Montgomery School

THE COUNTRY DAY SCHOOL FOR BOYS

Wynnewood, Penna.

REV. GIBSON BELL, Headmaster

HARCUM

Suburban to Philadelphia. Thorough College Preparation, Music and Art. All Sports—Riding.

For Catalog, address the Secretary
BOX B, BRYN MAWR, PA.

SUPPLEE WILLS JONES CO.

HOLD FAST TO THAT WHICH IS GOOD

WETHERILL & BROTHER, established A.D. 1762, are the first and oldest corroders of White Lead in the United States.

They have continued the manufacture of Pure White Lead in Oil, Dry White Lead, Red Lead, Litharge and Orange Mineral for five generations of their family.

Their product is of the very best quality; sold under the old reliable registered brand of Wetherill & Brother, guaranteed one thousand dollar ($1,000.00) Old Dutch Process Pure White Lead.

WHITE LEAD IN WHITE PACKAGES

Phone:
BELL, Evergreen 2501
KEYSTONE, West 1138

Office and Works, 126 S. Thirtieth St., PHILADELPHIA, PA.

Church Decoration

If you are contemplating the redecoration of your church, you will learn some very interesting facts concerning the modern method of decorating interior walls by investigating our *texture* treatments.

We would like to send a representative to you with samples, photographs, sketches, etc.

You are under no obligation in having us submit a formal estimate.

ARVON COMPANY

1816 Ludlow St., Philadelphia, Penna.
243 E. 44th St., New York, N. Y.

Specialists in wall textural decoration for churches

ESTABLISHED 1840

OVER 87 YEARS OF GOOD PAINTING

INTERIOR

Painting and Decorating

FINE PAPER HANGING

Bell Telephone, Lombard 5772

F. A. BLACK & SON

FRANCIS F. BLACK

711 LOCUST STREET
(West of Washington Square)

PHILADELPHIA, PA.

Established 1845, at 317-319 Walnut St.

JAMES MORONEY

205 S. Thirteenth St.
Philadelphia, Pa.

Warehouse, 1228 Chancellor St.

SACRAMENTAL WINES

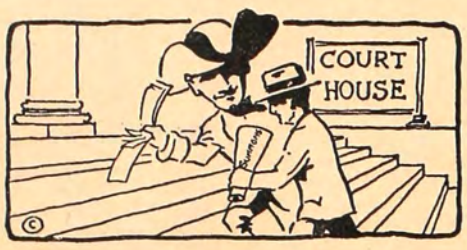
OF THE FINEST QUALITY
GUARANTEED ABSOLUTELY PURE

Application forms 1412, and price list on request

FOOD PRODUCTS
BEVERAGES
TABLE AND MEDICINAL
WATERS

Bell Phone: Pennypacker 7024
Keystone Phone: Race 4625

PERSONAL RESPONSIBILITY



Paying the Price

One's responsibility for the safety of others may have a price put on it at any time.

Our complete Auto Coverage is relieving motorists of much anxiety in this respect; should a price be put on their personal responsibility due to ownership of a car, the Commonwealth Courier steps in and pays the price.

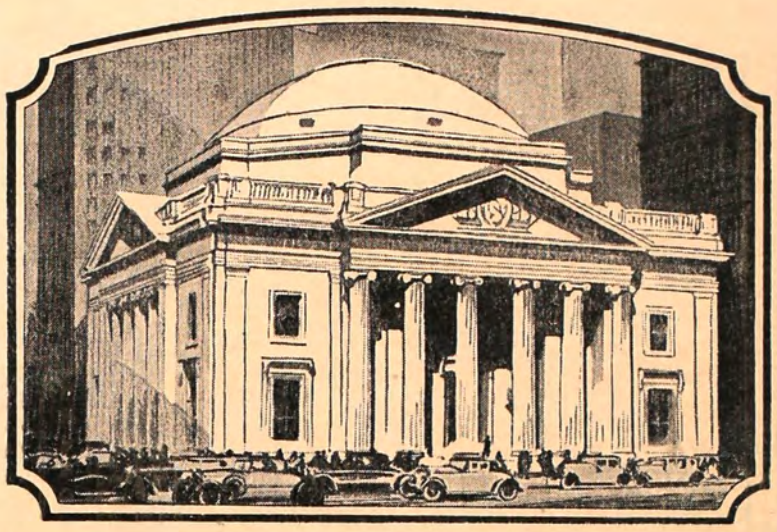
A Coverage needed by many and easily sold.

Commonwealth Casualty Co.
(OLDEST PHILADELPHIA CASUALTY COMPANY)
Philadelphia

H. C. STEWART
President

E. W. COOK
Vice-Pres. & Gen'l Mgr

Chartered 1836



The Economical Method of Caring for Your Investments

THROUGH our Agency Service we invest funds, care for securities, collect income, prepare tax returns, etc.

The moderate fee is based on the amount of income collected. There are no other charges or commissions. Agency Service is free of "red tape." It is the safe, convenient, economical method of caring for an estate.

Individual Trust Funds
$502,000,000

Girard Trust Company

BROAD AND CHESTNUT STREETS, PHILADELPHIA
EFFINGHAM B. MORRIS, *President*

MEMBER FEDERAL RESERVE SYSTEM

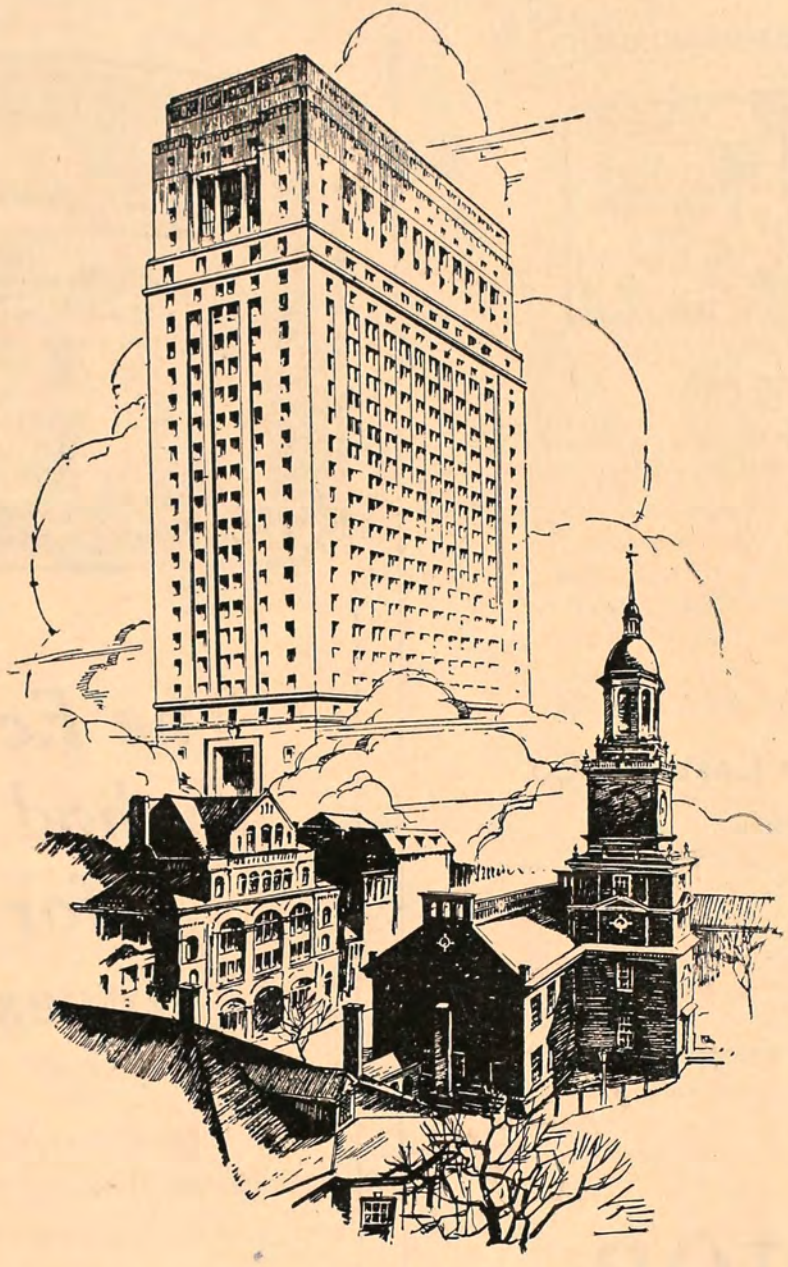
Lupton
Steel Windows

for

BANKS
APARTMENTS
HOSPITALS
RESIDENCES
OFFICES and
INDUSTRIAL BUILDINGS

Literature on Request

David Lupton's Sons Co.
Allegheny Ave. & Tulip St.
Philadelphia



Every Trust Company Service

THE PENNSYLVANIA COMPANY

For Insurances on Lives and Granting Annuities

(TRUST AND SAFE DEPOSIT COMPANY)

PACKARD BUILDING

S. E. Cor. Fifteenth and Chestnut Streets

PHILADELPHIA

MEMBER
FEDERAL RESERVE SYSTEM

DOWNTOWN OFFICE
517 CHESTNUT STREET